

**REPORT FROM: CORPORATE DIRECTOR**

**TO: POLICY AND RESOURCES COMMITTEE**

**DATE: 22<sup>ND</sup> JANUARY, 2019**

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## **TENDERS AND OTHER CONTRACT RELATED MATTERS**

### **PURPOSE OF REPORT**

To report, for information, tenders which have been received and accepted and to report any exemptions from the requirements of the Contract Procedure Rules.

### **RECOMMENDATION**

That the Policy and Resources Committee notes the tenders which have been received and accepted.

### **REASONS FOR RECOMMENDATION**

To agree acceptance of tenders/offers in accordance with Contract Procedure Rules.

### **ISSUE**

#### **Award of Contracts**

1. Following the relevant procurement process, tenders have been received and accepted in relation to the following projects:-
  - (a) **Disabled Facilities Grant Batch 181 (4 properties) – Rickard Road, Nelson; Netherfield Road, Nelson; Dover Street, Nelson; and Camden Street, Nelson**

#### **Tenderer**

#### **Tender Figure (£)**

Ocean Bathrooms, Tiles and Heating Limited

13,855.00

Elite Plumbing

15,380.00

Every Aspect Maintenance

No tender received

The contract has been awarded to Ocean Bathrooms, Tiles and Heating Limited and will be funded from the approved capital programme for Disabled Facilities Grants.

**(b) Improvements to Footpath adjacent to Railway Viaduct, Whalley**

<b>Tenderer</b>	<b>Tender Figure (£)</b>
Colin Braithwaite Excavators Limited	16,771.86
O'Callaghan Limited	18,089.07
Monk of Colne Limited	19,661.82

Pendle Council has been commissioned by Lancashire County Council (LCC) to procure this on their behalf. The contract has been awarded to Colin Braithwaite Excavators Limited and will be funded by LCC.

**IMPLICATIONS**

<b>Policy:</b>	None arising directly from the report.
<b>Financial:</b>	The financial implications are as provided in the report. Assessment of awarded tender against budget provision available is part of the budget tendering exercise.
<b>Legal:</b>	None arising directly from the report.
<b>Risk Management:</b>	None arising directly from the report.
<b>Health and Safety:</b>	None arising directly from the report.
<b>Sustainability:</b>	None arising directly from the report.
<b>Community Safety:</b>	None arising directly from the report.
<b>Equality and Diversity:</b>	None arising directly from the report.

**APPENDICES:** None