



## MEETING OF THE **NELSON COMMITTEE**

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Igbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

# TO BE HELD ON MONDAY 7<sup>TH</sup> JANUARY, 2019 AT 7.00 P.M.

### IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Sarah Waterworth tel: 01282 661656

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يەمعلومات كى اين شكل مىں چا جة يىن، جوكد آپ كے كئے زياد دو مخديد موقو برائے مير بانى جس يايندون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 3<sup>rd</sup> December, 2018.

#### 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is submitted for information.

#### 5. Police and Community Safety Issues

If any.

#### **PLANNING MATTERS**

#### 6. Planning Applications

#### (a) Applications to be determined

**Enc.** The Planning and Building Control and Licensing Services Manager submits the attached report on the following planning applications for determination -

Application No.	Proposal and Location	Recommendation	Page No.
18/0611/FUL	Full: Change of use from a dwelling (Use class C3) to a Physiotherapists and Wellbeing Clinic (Use Class D1) at 47 Queensgate, Nelson	Refuse	2
18/0660/FUL	Full: Erection of Block of Two 2 bed flats with balcony to first floor at Land adjacent Number 8, Rakes House Road, Nelson	Refuse	8

18/0699/FUL	Full: change of use from Retail (Use Class A1) to motor vehicles repairs and MOT facility (Use Class B2) with external alterations at 140 Leeds Road, Nelson	Approve	15
18/0731/HHO	Full: Erection of a single storey rear extension at 6 Ethersall Road, Nelson	Refuse	22
18/0830/HHO	Full: Erection of dormer to front roofslope (Resubmission) at 98 Brunswick Street, Nelson	Refuse	26

#### (b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports that there are no new or outstanding appeals.

#### 7. Enforcement/Unauthorised Uses

#### **Enforcement Action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions for information.

#### **FINANCIAL MATTERS**

#### 8. <u>Capital Programme 2018/19</u>

The Neighbourhood Services Manager reports that the current balance for the 2018/19 capital programme is £0.

A full report will be submitted to the next meeting.

#### 9. General Fund Revenue Budget 2019/20

The Chief Financial Officer submits the attached report and asks the Committee to consider its base budget for 2018/19, identify any options for budget reductions and pass on any comments to the Policy and Resources Committee. **TO FOLLOW** 

#### **MISCELLANEOUS ITEMS**

#### 10. Environmental Blight

**Enc.** The Neighbourhood Services Manager submits the attached report on environmental blight sites in Nelson.

#### 11. 1 Brook Street, Nelson

**Enc.** To consider the attached report from the Chief Executive.