

He also asked why resident were still paying extra for Community Policing as part of their council tax payments when he felt there was no community policing anymore and that the funding should stop.

Councillor N. Ahmed agreed that with regards the waste collection issues and parking problems in the area a meeting with residents and wards councillors would be beneficial.

Nick Emery, Nelson Town Team reported on the proposal from Lancashire County Council (LCC) to introduce parking meters within Nelson and Colne Town Centres and said the shop keepers in Nelson where opposed to it and were concerned it would have a negative effect on the Town Centre.

Councillor Iqbal reported that LCC had agreed to extend the consultation period for the introduction of parking meter and it would now run till the end February 2019.

67. MINUTES

RESOLVED

That the Minutes of the meeting held on 5th November, 2018 be approved as a correct record and signed by the Chairman.

68. PROGRESS REPORT

A progress report on action arising from the meeting of this Committee held on 5th November, 2018 was submitted for information.

69. PLANNING APPLICATIONS

(a) Applications to be determined

168/0611/FUL Full: Change of use from a Dwelling (Use Class C3) to a Physiotherapists and Wellbeing Clinic (Use Class D1) at 47 Queengate, Nelson for Mr M. Mirza

The Planning, Building Control and Licensing Services Manager submitted an update to the meeting regarding the National Planning Policy Framework and paragraph 86 of the Framework that is relevant to this application.

RESOLVED

That planning permission be **deferred** for the applicant to provide more information regarding being unable to relocate in the town centre.

180660/FUL Full: Erection of block of two 2 bed flats with balcony to first floor at Land Adj Number 8 Rakes House Road, Nelson for Mr Mohammed Ansar.

RESOLVED

That the Planning, Building Control and Licensing Services Manager be delegated authority to **grant consent** in consultation with the chairman subject to the receipt of amended plans.

(b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reported that there were no new or outstanding appeals.

70. ENFORCEMENT/UNAUTHORISED USES

Enforcement Action

The Head of Legal Services submitted, for information, a report on outstanding enforcement cases in Nelson.

71. CAPITAL PROGRAMME 2018/19

The Neighbourhood Services Manager submitted a report on the Committee's Capital Programme for 2018/19.

RESOLVED

- (1) That member's note that the only schemes listed in Appendix 1 have agreed funding
- (2) That the following be allocated from the 2018/19 Capital Programme:-

Walverden Wards Back Street Upgrade	£7000
Migrant Wellbeing Association Office Equipment	£1098 (up to the sum of)

REASON

To allocate the Committee's Capital Programme effectively.

72. VACANT HOMES

The Housing, Health and Economic Development Services Manager submitted for information a report regarding the management of vacant houses in Nelson.

73. PREPARING FOR WINTER

Advice notes from County Council and the Governments Met Office were submitted for information.

74. PREMISES IMPROVEMENT GRANTS

It was reported that at the last meeting of this committee on 5th November, 2018 a request for additional funding of £7,932 was requested from the Committee's Capital Programme. The request was deferred pending the outcome of Match funding from Nelson Town Council.

The Housing, Health and Economic Development manager reported that the decision from Nelson Town Council was still outstanding.

RESOLVED

That £7,389 be allocated from the 2018/19 Capital Programme

REASON

To help to improve business premises within Nelson.

75. ITEMS FOR DISCUSSION

(1) 80-82 Leeds Road, Nelson

Councillor Sakib reported on the poor condition of the property as it was fire damaged and requested the Council Compulsory Purchase the property.

Councillor Iqbal reported that discussion had taken place with the neighbour and the Council had agreed to do the work in default which the neighbour had no objection to.

Chairman _____