

# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members Councillors N. Butterworth, J. Cooney, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. A. Nixon, S. Petty, G. Roach, G. Waugh (Chairman) and P. White.)

TO BE HELD ON  
**THURSDAY 6<sup>TH</sup> DECEMBER, 2018**  
AT 7.00 P.M.

AT COLNE TOWN HALL

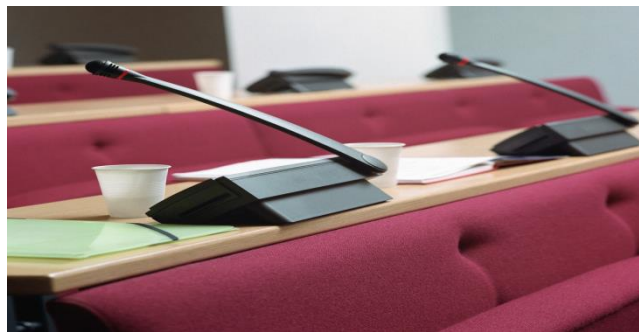
The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Lynne Rowland tel: 01282 661648**



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 8<sup>th</sup> November, 2018.

## 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

## 5. Police Issues

If any.

## PLANNING MATTERS

## 6. Planning Applications

### (a) Applications to be determined

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on planning applications to be determined as follows:-

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
18/0587/FUL	Full: Major: Erection of 10 dwelling houses with associated bin storage and parking at site of former 1-34 Bright St, Colne	Approve	2
18/0613/FUL	Full: Demolition of modular classroom and erection of a two-storey education building (Use Class D1) (Floor Area 396 sq.m.), provision of a	Approve	15

Multi-Use Games Area (MUGA) pitch and associated landscaping works at Christ Church CofE School, Bent Lane, Colne

18/0718/FUL	Full: Major: Erection of 15 residential units including 9 dwelling houses and 6 apartments with 26 car parking spaces (resubmission) at garage site to rear of 10 to 24 Essex Street, Colne	Delegate Grant Consent	27
18/0749/PIP	Permission in Principle: Erection of detached dwelling house and garage at land East of Carry Bridge Farm, Coal Pit Lane, Trawden	Approve	40

### **(b) Appeals**

**Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.

#### 7. Enforcements/Unauthorised Uses

##### **(a) Outstanding enforcements**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

##### **(b) Enforcement action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

##### **(c) Hubbs House Farm, Colne**

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

##### **(d) Persimmon Homes Site, Knotts Drive, Colne**

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

### **FINANCIAL MATTERS**

#### 8. Capital Programme 2018/19

**Enc.** The Neighbourhood Services Manager submits the attached report which advises Members on the Committee's 2018/19 capital budget.

## MISCELLANEOUS MATTERS

9. Preparing for Winter

**Enc.** Advice notes from the County Council and the Government's Met. Office are attached for information.

10. Vacant Houses

**Enc.** The Housing, Health and Economic Development Services Manager submits the attached report which informs the Committee on the position regarding the management of vacant houses in the Colne and District area.

11. Transfer of Vivary Way Multi-Use Games Area to Alkincoats Park

The Neighbourhood Services Manager will report on the outcome of a recent meeting with Ward Councillors, officers and representatives from the Friends Group and Bowling Club.

12. Flooding at the bottom of Knotts Lane, Colne

To receive a verbal update on investigations into flooding at the bottom of Knotts Lane, Colne.

13. Items for Discussion

Members have requested that the following items be discussed –

- (a) Burnley Road back street between Phillips Lane and Ridehalgh Street, Colne
- (b) Old fencing etc. below Essex Street and Curzon Street, Colne
- (c) 481 Burnley Road, Colne

The Committee is asked to consider whether it would like reports to come to a future meeting or where appropriate, the matter be referred to an appropriate body.

14. Colne and District Working Group of the Colne Community Safety Partnership

**Enc.** Minutes of a meeting of the above Working Group, held on 8<sup>th</sup> November, 2018 are submitted for information.

15. Miscellaneous Minutes

**Enc.** Minutes of a meeting of the Friends of Alkincoats Park, held on 12<sup>th</sup> November, 2018 are submitted for information.

16. Outstanding Items

The following items have either been referred to this Committee or requested by the Committee. Reports will be submitted to future meetings.

- (a) Former Public Conveniences – Colne Bus Station (06.09.18)
- (b) 9-11 Cuerden Street: alleged use as a business (06.09.18)
- (c) Air Quality Management Area Order (08.11.18)