



MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON
MONDAY 5th NOVEMBER, 2018
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Jane Watson tel: 01282 661648

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

AGENDA

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 1st October, 2018.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is submitted for information.

5. Police and Community Safety Issues

If any.

PLANNING MATTERS

6. Planning Applications

(a) **Applications to be determined**

Enc. The Planning and Building Control and Licensing Services Manager submits the attached report on the following planning applications for determination -

Application No.	Proposal and Location	Recommendation	Page No.
18/0351/HHO	Full: Erection of roof dormers on front and rear roof slopes at 201 Barkerhouse Road, Nelson	Refuse	2
18/0487/HHO	Full: Retention of front canopy (part retrospective) at 133 Regent Street, Nelson	Approve	6

18/0495/FUL	Full: Change of use of retail warehouse (Use Class A1) to community facility (Use Class D1/D2) at Nelson Furniture Warehouse, Cooper Street, Nelson	Refuse	10
18/0506/FUL	Full: Change of use of residential property (C3) to residential (Use Class C3) and taxi use for one taxi (Sui Generis) at 35 Priory Chase, Nelson	Approve	16
18/0591/FUL	Full: Erection of two-storey and single storey extensions to residential care home (Use Class C2) (floor area 607 sq. m.) at Hulton Care Nursing Home, Halifax Road, Nelson	Approve	20

(b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports that there are no new or outstanding appeals.

7. Enforcement/Unauthorised Uses

Enforcement Action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions for information.

FINANCIAL MATTERS

8. Capital Programme 2018/19

The Neighbourhood Services Manager reports that the current balance for the 2018/19 Capital Programme is £21,438.

Please note that the Nelson Committee bid for Free Swimming was identified as revenue spend, therefore was referred to the Policy and Resources Committee to gain approval.

The Chief Finance Officer has now given approval for this spend from the Nelson Capital Programme.

If the Committee wish to approve this spend then the balance for the 2018/19 Capital Programme would be £15,487 which would need to be ratified with a formal resolution.

A full report will be submitted to the next meeting.

MISCELLANEOUS ITEMS

9. Development Brief for the Extension of Lomeshaye Industrial Estate

Enc. To consider the attached report from the Planning, Building Control and Licensing Services Manager.

10. Environmental Crime

Enc. To consider the attached report from the Environmental Services Manager.

11. Premises Improvement Grants – Update

Enc. To consider the attached report from the Housing, Health and Economic Development Services Manager.

12. Land at Lee Road, Nelson

To consider the attached report from Liberata Property Services. **TO FOLLOW**