

MEETING OF THE  
**RESTRUCTURING COMMITTEE**

(Members: Councillors Nadeem Ahmed, M. Foxley, M. Iqbal, D. M. Whipp and P. White.)

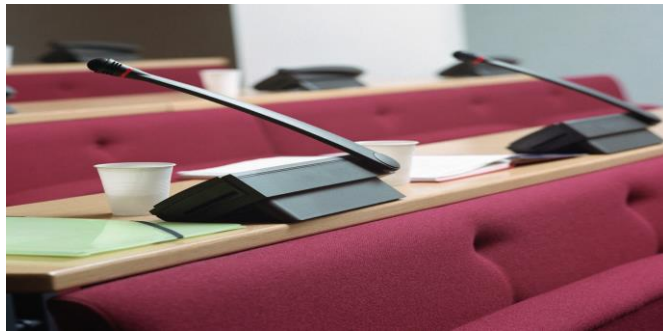
TO BE HELD ON

**TUESDAY 16<sup>th</sup> OCTOBER, 2018**

**AT 4.00 P.M.**

**IN THE PENDLE ROOM AT NELSON TOWN HALL**

For further information please contact **Jane Watson** on telephone **661648**.



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلیفون کریں۔

**RESTRUCTURING COMMITTEE**  
**16<sup>th</sup> OCTOBER, 2018**

**AGENDA**

1.	<p><b><u>DECLARATIONS OF INTEREST</u></b></p> <p>Members are reminded of the legal requirements concerning the declaration of interests.</p> <p>A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.</p> <p>In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.</p>
2.  Enc.	<p><b><u>MINUTES</u></b></p> <p>To approve as a correct record, or otherwise, the Minutes of the Restructuring Committee meeting held on 21<sup>st</sup> August, 2018.</p>
3.	<p><b><u>EXCLUSION OF PUBLIC AND PRESS</u></b></p> <p>Pursuant to Section 100 (A) (4) of the Local Government Act, 1972, as amended, to consider the exclusion of the public and press from the meeting during consideration of items 4 and 5 of business on the ground that if a member of the public were present during consideration of the item, there would be disclosure to them of exempt information relating to consultations or negotiations, or contemplated consultations or negotiations, in connection with labour relations matters arising between the authority and employees of the authority.</p>
4.  Enc.	<p><b><u>ORGANISATIONAL REVIEW</u></b></p> <p>To consider the attached report from the Chief Executive.</p>