



## MEETING OF THE

# TAXI AND OTHER LICENSING COMMITTEE

(Members: Councillors Nawaz Ahmed (Chairman), Nadeem Ahmed, Mohammed Arshad, Neil Butterworth, Mohammed Iqbal, Brian Newman, Jonathan Nixon)

## TO BE HELD ON

# THURSDAY 20<sup>th</sup> SEPTEMBER, 2018 AT 6.00 P.M.

## IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Sarah Waterworth on tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ به معلومات کسی این شکل میں چا جزیں، جو کہ آپ کے لئے زیادہ مغید ہوتو برانے معریانی نہیں باینون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

#### 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions for members of the public on issues which do not appear on the agenda.

- 3 <u>Minutes</u>
- **Enc.** To approve or otherwise, the minutes of meeting held on 19<sup>th</sup> June, 2018
- 4. <u>Results of Appeals/ Prosecutions</u>.
- **Enc.** The Planning, Building Control and Licensing Services Manager submits, for information, the attached report.

#### 5. <u>Result of a Spot Check</u>

**Enc.** The Planning, Building Control and Licensing Services Manager reports, for information, that a joint spot check on licensed vehicles was carried out during the day of 18<sup>th</sup> July, 2018 at Norfolk Street Garage, Nelson with the Driver and Vehicle Standards Agency (DVSA). Nineteen vehicles were tested with ten failing the test due to mechanical and other faults. A list of the vehicles tested is attached.

#### 6. <u>Penalty Points Scheme</u>

**Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.

#### 7. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended (i.e., exempt information relating to the financial or business affairs of a particular person).

#### 8. <u>Contract for the Testing of Private Hire Vehicles and Hackney Carriages</u>

- **Enc.** The Planning, Building Control & Licensing Services Manager submits the attached report for consideration.
- 9. <u>Interviews</u>
  - 1. HS
  - 2. MI
  - 3. MF
  - 4. QI
  - 5. TM
  - 6. SA
  - 7. MS
  - 8. JA
  - 9. MN
  - 10. MAC
  - 11. MR
  - 12. ZA
  - 13. MAC