



MEETING OF THE **NELSON COMMITTEE**

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Igbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON MONDAY 2nd JULY, 2018 AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يەمعلومات كى اين شكل مىں چا جة يىن، جوكد آپ كے كئے زياد دو مخديد موقو برائے مير بانى جس يايندون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

AGENDA

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 4th June, 2018.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is submitted for information.

NON-EXECUTIVE ISSUES

PLANNING MATTERS

5. Planning Applications

(a) Applications to be determined

Enc. The Planning and Building Control and Licensing Services Manager submits the attached report of the planning application for comment.

Application No.	Proposal and Location	Recommendation	Page No.
18/0009/OUT	Outline: Residential development for 2 dwelling houses (access and layout only) at garage site to the south west of Dercliffe Rest Home, Juno Street, Nelson	Refuse	2
18/0209/FUL	Full: Erection of 2 detached dwelling houses with access off June Street at garage site to the	Refuse	8

south west of Dercliffe Rest Home,

Juno Street, Nelson

18/0320/FUL Full: Retention of canopy to yard Approve

area (retrospective) at Norfolk Street Garage, 52 Norfolk Street,

Nelson

(b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports that there are no new or outstanding appeal.

15

6. Enforcement/Unauthorised Uses

(a) Update on Enforcement Matters

Enc. The Head of Legal Services submits the attached report regarding enforcement action.

EXECUTIVE ISSUES

FINANCIAL MATTERS

7. Capital Programme 2018/19

The Neighbourhood Services Manager reports that the current balance for 2017/18 is £5,958; the balance for 2018/19 is £14,549, providing an effective balance for the Committee's Capital Programme for 2018/19 of £20,507.

A full report will be submitted to the next meeting.

MISCELLANOUS MATTERS

8. Environmental Blight

Enc. To consider the attached report from the Neighbourhood Services Manager.

9. <u>Items for Discussion</u>

- (a) Back Street Lighting in Whitefield
- (b) Southfield Street Issues
- (c) Funding for Highway Repairs