



# MEETING OF THE POLICY AND RESOURCES COMMITTEE

(Members: Councillors Nadeem Ahmed, Musawar Arshad, Wayne Blackburn, Joe Cooney, Margaret Foxley, Paul Foxley, Mike Goulthorp, Mohammed Iqbal, Yasser Iqbal, Asjad Mahmood, Brian Newman, David Whipp and Paul White (Chr.))

TO BE HELD ON  
TUESDAY 26<sup>th</sup> JUNE, 2018  
AT 7.00 p.m.

## IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں یلینون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# A G E N D A

## 1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve, or otherwise, the minutes of the Policy and Resources Committee meeting held on 24<sup>th</sup> May, 2018.

## 4. Planning Applications

(a) **18/0248/OUT Outline: Major: Residential development 3.40ha (access only) re-submission) on Land north east of Meadow Way, Skipton Road, Barnoldswick**

As this is a major planning application it was submitted to the West Craven Committee on 5<sup>th</sup> June, 2018 for comment.

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report for consideration.

(b) **18/0122/FUL Full: Change of use of offices (Use Class B1(A)) to pilates studio (Use Class D1) at Suite 5 Vantage Court, Riverside Way, Barrowford**

At a meeting of the Barrowford and Western Parishes Committee on 7<sup>th</sup> June, 2018 the decision to approve this application was referred as a recommendation to this Committee as the decision not to approve the application would be a significant departure from policy.

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report for consideration.

(c) **17/0337/ADV Advert Consent: Retain one illuminated fascia sign at 68-70 Manchester Road, Nelson**

At a meeting of Nelson Committee on 9<sup>th</sup> May, 2018 the decision to refuse this application was referred as a recommendation to this Committee as the decision not to take enforcement action would be a significant departure from policy.

- Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report for consideration.
5. **Strategic Plan 2018/2020**
- Enc.** To consider the attached report from the Chief Executive.
6. **Disposal of Property Interests**
- Enc.** To consider the attached report from the Chief Finance Officer.
7. **Lomeshaye Industrial Estate Extension – Phase 1**
- Enc.** To consider the attached report from the Corporate Director.
8. **General Fund Revenue – Provisional Outturn 2017/18**
- Enc.** To consider the attached report from the Chief Finance Officer.
9. **Capital Programme – Provisional Outturn 2017/18**
- Enc.** To consider the attached report from the Chief Finance Officer.
10. **Review of Revenue Reserves as at 31<sup>st</sup> March, 2018**
- Enc.** To consider the attached report from the Chief Finance Officer.
11. **Matters Requiring Financial Approval**
- Enc.** To consider the attached report from the Chief Finance Officer.
12. **Implementation of New Recycling Arrangements**
- Enc.** To consider the attached report from the Corporate Director.
13. **Gearing up for Growth**
- Enc.** To consider the attached report from the Housing, Health and Economic Development Services Manager.
14. **Holt House, Colne – Community Asset Transfer Request**
- Enc.** To consider the attached report from the Corporate Director.
15. **20 Scotland Road, Nelson**
- Enc.** To consider the attached report from the Chief Executive.
16. **2B Keighley Road, Colne**
- Enc.** To consider the attached report from the Chief Executive.

17. **Tenders**

**Enc.** To consider the attached report from the Corporate Director.