



MEETING OF THE NELSON COMMITTEE

TO BE HELD ON
WEDNESDAY 9TH MAY, 2018
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ نے معلومات کسی ایسی شکل میں چاہتے ہیں، تاکہ
آپ کے لئے زیادہ مناسب ہو تو براہ کرم ہماری آڈیو یا ویڈیو کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

A G E N D A

1. Appointment of Chairman

To consider the appointment of a Chairman of the Committee for the municipal year 2018/19.

2. Appointment of Vice-Chairman

To consider the appointment of a Vice -Chairman of the Committee for the municipal year 2018/19.

3. Appointment of Co-optees

To consider the appointment of co-optees to the Committee for the municipal year 2018/19. The current Co-optees are:

Nelson Town Council
Town Centre Partnership

N. Hayat
N. Emery

4. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

5. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

6. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 26th March, 2018

7. Progress Report

Enc. The attached progress report on action arising from the last meeting is attached for information.

8. Police Matters and Community Safety Partnership

NON EXECUTIVE ISSUES

PLANNING MATTERS

9. Planning Applications

(a) Applications to be determined

Enc. The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
18/0047/HHO	Full: Erection of a first floor extension to the rear at 51 Lowthwaite Drive, Nelson	Refuse	2
18/0074/FUL	Full: Change of use of ground floor from retail (A1) to Laundrette (SG) at 6 Rhoda Street, Nelson	Approve	6
17/0337/ADV	Advert Consent: Retain one illuminated fascia sign at 68-70 Manchester Road, Nelson	Refuse	10

(b) Planning Appeals

Enc. The Planning, Building Control and Licensing Services Manager submits the attached report for information.

10. Enforcement/Unauthorised Uses

Update on Enforcement Matters

Enc. The Head of Legal Services submits the attached report regarding enforcement action.

EXECUTIVE ISSUES

FINANCIAL MATTERS

11. Revised Arrangements for 2018/19 Capital Programme

Enc. To consider the attached report from the Chief Finance Officer.

12. Capital Programme 2018/19

The Neighbourhood Services Manager reports that the current balance for the Committee's Capital Programme for 2018/19 is **£52,006**.

Please note the £5,951 bid for Free Swimming Places has not been allocated as this bid is not of a Capital nature.

A full report will be submitted to the next meeting.

MISCELLANEOUS MATTER

13. Environmental Crime Update

Enc. The Environmental Services Manager submits, for information, the attached report which informs members of environmental crime action taken from 1st January to 31st March 2018 in the Nelson area.

14. Premises Improvements Grants

Enc. The Housing, Health and Economic Development Manager submits, the attached report regarding progress made on the scheme in 2017/18.

15. Vacant Homes

Enc. The Housing, Health and Economic Development Services Manager submits, the attached report on the position regarding the management of vacant houses in Nelson.