



MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON
MONDAY 5TH FEBRUARY, 2018
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی اور طریقے میں چاہتے ہیں، تو
آپ کے لئے اردو میں ہمارے سرکاری ویب سائٹ پر جائیں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

A G E N D A

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 8th January, 2018.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is submitted for information.

NON-EXECUTIVE ISSUES

PLANNING MATTERS

5. Planning Applications

(a) Applications to be determined

Enc. The Planning and Building Control Manager submits the attached report of the planning application for comment.

Application No.	Proposal and Location	Recommendation	Page No.
17/0712/FUL	Full: Major: Erection of Storage and Distribution unit (Use Class B8) 1240sqm. (Re-Submission) at site of Former Parkfield Mills, Railway Street, Nelson	Approve	2
17/0713/HHO	Full: Erection of two storey extension to the front, rear and side (north),	Refuse	14

alteration to the roof and erection of balcony on front elevation (Re-Submission) at 251 Hibson Road, Nelson

17/0737/FUL	Full: Change of Use of Office (Use Class B1) to residential (Use Class C3) at 31 Carr Road, Nelson	Approve	19
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(b) Planning Appeals

Enc. The Planning, Building Control and Licensing Services Manager submits the attached report for information.

6. Enforcement/Unauthorised Uses

Update on Enforcement Matters

Enc. The Head of Legal Services submits the attached report regarding enforcement action.

EXECUTIVE ISSUES

FINANCIAL MATTERS

7. Capital Programme 2017/18

Enc. The Neighbourhood Services Manager submits the attached report regarding the Committees 2017/18 capital programme

MISCELLANEOUS MATTERS

8. Bradley Community Land Trust – Proposal for Council Owned Land off Beech Street, Nelson and the Former Kingdom Hall Site, Nelson

Enc. The Housing, Health and Economic Development Manager submits the attached report for consideration.

9. Environmental Crime

Enc. The Environmental Services Manager submits the attached report on environmental blight sites in Nelson.