



## MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Clegg, S. E. Cockburn-Price, J. Cooney, M. S. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. Nixon, S. Petty, G. Roach, G. Waugh (Chr) and P. White)

## TO BE HELD ON THURSDAY 11<sup>th</sup> JANUARY, 2018 AT 7.00 P.M.

### AT COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting.** 

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson tel: 01282 661648



If you would like this information in a way which is better for you, please telephone us.

اگرت په معلومات کې ایم څکل میں چا جنم میں جو جنمین جرکه آپ سے لئے زیادہ نمایہ ہوتر یہ اے میر پانی میں جلیفون کریں۔ **ار دو و 🔿 دیک** 

### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 14<sup>th</sup> December, 2017.
- 4. <u>Progress Report</u>
- **Enc.** The attached progress report on action arising from the last meeting is attached for information.
- 5. Police Issues

#### NON-EXECUTIVE ISSUES

#### **PLANNING MATTERS**

6. <u>Planning Applications</u>

#### (a) Applications to be determined

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on planning applications to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
17/0589/FUL	Full: Major: Demolition of health centre (Use Class D1) and construction of mixed use building comprising of 4 no. retail units (Use Class A1) and 11 no. 2 and 1 bed apartments (Use Class C3) at the former Colne Health Centre and Pharmacy, Richmond Court, Market Street, Colne	Approve	2

17/0644/FUL	Full: Conversion of existing agricultural building into 2 dwellings, with associated parking, landscaping and demolition of existing Dutch Barn at Hey Royd Farm,	Approve
	Skipton Old Road, Colne	

#### (b) Appeals

The Planning, Building Control and Licensing Services Manager reports receipt of one new appeal:

10

17/0599/FUL	Appeal against non-determination of planning application for
17/0021/AP/NONDET	change of use to private garage at land to the west of 2 to 26
	Hawley Street/Khyber Street, Colne

#### (c) Application for Works to Protected Trees at Hey Royd, Skipton Old Road, Colne

**Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.

#### 7. Enforcements/Unauthorised Uses

#### (a) Outstanding enforcements

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

#### (b) Enforcement action

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### (c) Hubbs House Farm, Colne

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

#### (d) Persimmon Homes Site, Knotts Drive, Colne

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

#### EXECUTIVE ISSUES

#### FINANCE MATTERS

#### 8. <u>General Fund Revenue Budget 2018/19</u>

**Enc.** To consider the attached report from the Financial Services Manager.

#### 9. <u>Capital Programme 2017/18</u>

The Neighbourhood Services Manager reports that the current balance for the Committee's Capital Programme 2017/18 is £2,410.

A full report will be submitted to the next meeting.

#### **MISCELLANEOUS MATTERS**

- 10. <u>Items for Discussion</u>
  - (a) Plaque to commemorate the Millennium Yew Tree at Colne Parish Church
- 11. <u>Problem Buildings</u>
- **Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.
- 12. Environmental Blight
- **Enc.** To consider the attached report from the Neighbourhood Services Manager.
- 13. Colne and District Working Group of the Pendle Community Safety Partnership
- **Enc.** Minutes of a meeting of the above Working Group, held on 7<sup>th</sup> December, 2017 are submitted for information.
- 14. <u>Outstanding Items</u>

The following items have been requested by this Committee and reports will be submitted to a future meeting:

Former Tower Ballroom and Sugar Hut, Keighley Road, Colne (06.07.2017) Former Job Centre, 80 Market Street, Colne (07.12.2017)