



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON  
**MONDAY 2<sup>nd</sup> OCTOBER, 2017**  
AT 7.00 P.M.

**IN THE COUNCIL CHAMBER AT NELSON TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں جو  
آپ کے لئے زیادہ مناسب ہو تو براہ کرم ہماری آوازیں بلیں گے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 4<sup>th</sup> September, 2017.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

## EXECUTIVE ISSUES

## PLANNING MATTERS

## 5. Planning Applications

### (a) Applications to be determined

**Enc.** The Planning and Building Control Manager submits the attached report of the planning application for comment.

Application No.	Proposal and Location	Recommendation	Page No.
17/0337/ADV	Advert Consent: Retain three illuminated signs – two fascia signs and one projecting sign to front and side elevations at 68-70 Manchester Road. Nelson.	Refuse	2
17/0341/HHO	Full: Erection of first floor domestic extension at 14 St. Pauls Road, Nelson	Refuse	7

17/0510/LBC	Listed Building Consent: Installation of CCTV camera and radio on bracket of existing camera and installation of new radio on the roof of existing building at The Old Library, Booth Street, Nelson.	Approve	12
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### **(b) Application for Comment**

- Enc.** The Planning and Building Control Manager submits the attached report of the planning application for comment.

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Page No.</b>
<b>17/0427/OUT</b>	Outline: Major: Erection of up to 200 dwelling houses, with open space provision, estate roads, landscaping and emergency access road with access from Marsden Hall Road, (access only) (Re-submission) land at Further Clough Head, Bamford Street, Nelson.	2

### **(c) Planning Appeals**

The Planning, Building Control and Licensing Services Manager reports that the following appeal was dismissed:-

17/0009/AP/COND	16/0379/FUL Appeal against condition 4 of planning permission for change of use of care home to eye clinic and medical centre and formation of a car park at 49 Hibson Road, Nelson, BB9 0AE. Appeal Dismissed.
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### **6. Enforcement/Unauthorised Uses**

#### **Update on Enforcement Matters**

- Enc.** The Head of Legal Services submits the attached report regarding enforcement action.

#### ***FINANCIAL MATTERS***

### **7. Capital Programme 2017/18**

- Enc.** The Engineering and Special Projects Manager submits the attached report regarding the Committees 2017/18 capital programme.

#### ***MISCELLANEOUS MATTERS***

### **8. Vacant Homes**

- Enc.** The Housing, Health and Economic Development Manager submits, for information, the attached report regarding the management of vacant houses in Nelson.

### **9. Car Park at Netherfield Road, Nelson**

- Enc.** The Strategic Director submits that attached report, for consideration

10. Environmental Blight

**Enc.** The Neighbourhood Services Manager submits the attached report on environmental blight sites in Nelson.

11. Items for Discussion

- (a) Condition of rear of 55-79 Victoria Street, Back Macleod Street and Back Milton Street, Nelson – Councillor A. Mahmood.
- (b) Poor and dangerous condition of Hallam Road at the Junction of Hazelwood and Marsden Hall Road, Nelson – Councillor. B. Parker.