



MEETING OF THE EXECUTIVE

(Members: Councillors Eileen Ansar, Mohammed Arshad, David Clegg, Tony Greaves, Ken Hartley, Julie Henderson, Mohammed Iqbal (Leader), Asjad Mahmood, Mohammad Sakib and David Whipp)

TO BE HELD ON
THURSDAY 21st SEPTEMBER, 2017
AT 7.00 p.m.
IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by 12 noon on the day of the meeting . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For further information and to make a request to speak please contact Jane Watson on telephone 661648 .

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
21st SEPTEMBER, 2017**

1.	<p><u>DECLARATIONS OF INTEREST</u></p> <p>Members are reminded of the legal requirements concerning the declaration of interests.</p> <p>A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.</p> <p>In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.</p>
2.	<p><u>PUBLIC QUESTION TIME</u></p> <p>To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.</p>
3. Enc.	<p><u>MINUTES</u></p> <p>To approve, or otherwise, the Minutes of the Executive meeting held on 24th August, 2017.</p>

LEADER, ECONOMIC DEVELOPMENT AND COMMUNICATIONS
(Councillor Mohammed Iqbal)

4. Enc.	<p><u>PROPOSED PEARL2 AND TOGETHER HOUSING JOINT VENTURE</u></p> <p>To consider the attached report from the Housing, Health and Economic Development Services Manager.</p>
5. Enc.	<p><u>IT STRATEGY</u></p> <p>To consider the attached report from the Liberata IT Manager.</p>

ENVIRONMENTAL SERVICES
(Councillor David Clegg)

6. KEY DECISION	<p><u>WASTE SERVICES REVIEW</u></p> <p>To consider the attached report from the Corporate Director.</p> <p>REPORT TO FOLLOW</p>
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FINANCE
(Councillor Tony Greaves)

7. Enc.	<p><u>MATTERS REQUIRING FINANCIAL APPROVAL</u></p> <p>To consider the attached report from the Financial Services Manager.</p>
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8.	<u>INCOME REVIEW 2017</u>
Enc. KEY DECISION	To consider the attached report from the Financial Services Manager.
9.	<u>BUDGET DEVELOPMENT 2018/19</u>
Enc. KEY DECISION	To consider the attached report from the Financial Services Manager.
10.	<u>APPOINTMENT OF EXTERNAL AUDITORS TO THE COUNCIL</u>
	To consider the attached report from the Financial Services Manager.
11.	<u>32 EVERY STREET, BRIERFIELD</u>
Enc.	To consider the attached report from Liberata Property Services.
12.	<u>TENDERS AND CONTRACT RELATED MATTERS</u>
Enc.	To consider the attached report from the Corporate Director.

HOUSING

(Councillor Asjad Mahmood)

13.	<u>SYRIAN RESETTLEMENT PROGRAMME AND LOCAL INTEGRATION FUND</u>
Enc.	To consider the attached report from the Housing, Health and Economic Development Services Manager.

NEIGHBOURHOOD SERVICES AND COMMUNITY SAFETY

(Councillor David Whipp)

14.	<u>BRADLEY BIG LOCAL</u>
Enc.	To consider the attached report from the Neighbourhood Services Manager.

MISCELLANEOUS ITEMS

15.	FORWARD PLAN
Enc.	The Executive Forward Plan published on 15 th September, 2017 is attached for information. TO FOLLOW