



MEETING OF THE

# GEARING UP FOR GROWTH GRANTS PANEL

(Members: Kevin Clark, Julie Whittaker and  
Councillors Mohammed Arshad, M. Iqbal and D. Whipp.)

TO BE HELD ON

TUESDAY 4<sup>TH</sup> JULY, 2017

AT 3.00 P.M.

**IN THE MEMBERS' ROOM AT  
NELSON TOWN HALL**

For further information please contact **Lynne Rowland** on tel: **661648**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، تو کہہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

# AGENDA

1. Apologies for absence

2. Declaration of Interests

Councillors are reminded of the legal requirements concerning the declaration of interests.

A Councillor must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Councillor with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Councillor with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Other members of the Panel are also asked to declare any interest as appropriate.

3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 19<sup>th</sup> April, 2017.

4. Applications for Start-Up Grants

**Enc.** To consider the attached applications for Start-up Grants.

5. Applications for Grants for Growth

**Enc.** To consider the attached applications for Grants for Growth.

6. Brownfield Sites Grant Fund

To consider the attached application to the Brownfield Sites Grant Fund. **(To follow)**

7. Colne Business Improvement District

**Enc.** To consider the attached report of the Housing, Health and Economic Development Services Manager.

8. Business Support Programme

**Enc.** To consider the attached report on developments for a programme of additional business support to be delivered throughout 2017/18 in conjunction with Burnley Borough Council.

9. Any Other Business

10. Date of Next Meeting