



## MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Clegg, S. E. Cockburn-Price, J. Cooney, M. S. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. Nixon, S. Petty, G. Roach, G. Waugh (Chr) and P. White)

## TO BE HELD ON THURSDAY 6<sup>th</sup> JULY, 2017

## AT 7.00 P.M.

### AT COLNE TOWN HALL

The meeting will commence with PUBLIC **QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson tel: 01282 661648



If you would like this information in a way which is better for you, please telephone us.



اگرآپ به معلومات کی این شکل میں چا جنم ہیں، جو کد آپ کے لئے زیادہ مثبر ہوتہ بر این میں بایندون کریں۔ اردو و 🖉 👀

### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 15<sup>th</sup> June, 2017.
- 4. <u>Progress Report</u>
- **Enc.** The attached progress report on action arising from the last meeting is attached for information.

#### NON-EXECUTIVE ISSUES

#### **PLANNING MATTERS**

5. <u>Planning Applications</u>

#### (a) Applications to be determined

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on planning applications to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
17/0149/FUL	Full: Retain converted storage building for use as boarding kennels for up to 5 dogs, including extension and alterations to windows and doors and use of field for exercise area at Lower Broach Farm, Skipton Old Road, Colne	Approve	2

#### (b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports notification of the following new appeal:

16/0824/FUL

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17/0006/AP/REFUSE Appeal against refusal of planning permission for replacement of Existing windows with UPVC windows (part retrospective) at Crown Hotel, Albert Road, Colne by Mr. Noel Buckley
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There are no outstanding appeals.

#### 6. <u>Enforcements/Unauthorised Uses</u>

#### (a) Outstanding enforcements

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

#### (b) Enforcement action

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### (c) Hubbs House Farm, Colne

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

#### (d) Persimmon Homes Site, Knotts Drive, Colne

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

#### EXECUTIVE ISSUES

#### FINANCE MATTERS

#### 7. Capital Programme 2016/17 and 2017/18

The Neighbourhood Services Manager reports that the current balance for the Committee's Capital programme for 2017/18 is £10,734.

A full report will be submitted to the next meeting.

#### HIGHWAYS MATTERS

- 8. <u>Review of Council-Owned Car Parks within Colne</u>
- **Enc.** To consider the attached report from the Neighbourhood Services Manager.
- 9. <u>Traffic Liaison Meeting</u>
- **Enc.** To receive, for information, minutes of the Traffic Liaison Meeting held on 22<sup>nd</sup> June, 2017.

#### MISCELLAENOUS MATTERS

- 10. <u>Items for Discussion</u>
  - (a) Street Naming land at the top of Harrison Drive, Colne

The developer's choices of names, ranked in order of preference, are:

- 1. Alkincoats View
- 2. Alkincoats Way
- 3. Holt House Drive
- 4. Holt House View

#### 11. Problem Buildings

**Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.

#### 12. Environmental Blight

The Neighbourhood Services Manager reports that there are no existing Environmental Blight sites and no new sites have been put forward.

The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of council owned or unregistered land which needs regenerating (e.g. a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson or Peter Atkinson including a contact name and contact details with a brief description of the site and the problem.

#### 13. <u>Environmental Visual Audits in Colne</u>

- **Enc.** To consider the attached report from the Neighbourhood Services Manager.
- 14. <u>Colne and District Working Group of the Pendle Community Safety Partnership</u>
- **Enc.** Minutes of a meeting of the Working Group held on 15<sup>th</sup> June, 2017 are submitted for information.