

To: Members of the Scrutiny Management Team

Other Members of the Council for information
Press/Local Radio

NOTICE OF MEETING



**SCRUTINY MANAGEMENT
TEAM**

**TUESDAY 23RD MAY, 2017
AT 7.00 P.M.**

WILSON ROOM, NELSON TOWN HALL

(LIST OF ITEMS FOR DISCUSSION ATTACHED)

Contact LYNNE ROWLAND
TELEPHONE (01282) 661648
E-MAIL lynne.rowland@pendle.gov.uk
for further information

15/05/17

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

Scrutiny Management Team



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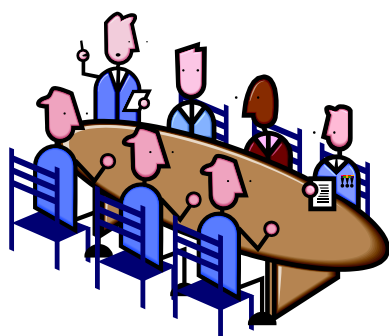
SCRUTINY MANAGEMENT TEAM

will be held at
7.00 p.m. on Tuesday 23rd May, 2017
at the Town Hall, Nelson

The meeting will commence with

PUBLIC QUESTION TIME

Members of the public are invited to attend and ask questions of the Committee.



Members of the public may speak on any agenda item in which they have a direct interest.

Petitions may also be presented

You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this however, the Chairman may still allow you to speak if you turn up at the meeting.

**For further information please contact
Committee Services on 01282 661648**

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AGENDA FOR THE MEETING OF SCRUTINY MANAGEMENT TEAM 23RD MAY, 2017

1. DECLARATIONS OF INTEREST

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Whipping declarations are also required.

2. PUBLIC QUESTION TIME

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. MINUTES

Enc. To approve or otherwise the minutes of the meeting held on 21st March, 2017.

4. APPOINTMENT OF VICE-CHAIRMAN

To consider the appointment of a Vice-Chairman of the Team for the municipal year 2017/18.

5. HEALTH AND SOCIAL CARE SCRUTINY PANEL

(a) Health and Social Care Scrutiny Panel report

The attached report on the work of the Health and Social Care Scrutiny Panel in 2016/17 is submitted for information. **(To follow)**

(b) Appointment of Health and Social Care Scrutiny Panel

The Team is asked to appoint members to the Health and Social Care Scrutiny Panel for the municipal year 2017/18. For information, the Panel is scheduled to meet on 20th June; 22nd August; 17th October; 12th December, 2017; and 13th February, 2018.

6. REVIEW PLANNING

Monitoring the Council's paper usage

Further to a review of the Council's paper usage being included in the Team's work programme, the Corporate Director submits the attached briefing note for consideration. **(To follow)**

7. COUNCIL RESPONSE TO SCRUTINY RECOMMENDATIONS

(a) Mental health care provision

Enc. The Council's response to the review panel report on mental health care provision is attached for information.

(b) Drug and alcohol rehabilitation provision in East Lancashire

Enc. The Council's response to the review panel report on drug and alcohol rehabilitation provision in East Lancashire is attached for information.

(c) Youth Engagement

Enc. The Council's response to the review panel report on youth engagement is attached for information.

8. SCRUTINY IMPROVEMENT AND COMMUNICATIONS PLAN

Enc. To consider progress against actions in the Overview and Scrutiny Improvement and Communications Plan.

9. EQUALITIES UPDATE

Enc. The Housing Needs Manager submits the attached update report on equalities issues.

10. 2017/2018 WORK PROGRAMME

The attached work programme for 2017/18 was adopted at the Annual Council meeting on 18th May, 2017 and is the basis of the Team's annual work plan, which is attached for information. **(To follow)**

11. EXECUTIVE WORK PROGRAMME/FORWARD PLAN

Enc. To consider any issues arising from the Executive Forward Plan published on 15th May, 2017.
