



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON  
**MONDAY 8<sup>TH</sup> MAY, 2017**  
AT 7.00 P.M.

### IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

## A G E N D A

1. Appointment of Chairman

To consider the appointment of a Chairman of the Committee for the municipal year 2017/18.

2. Appointment of Vice-Chairman

To consider the appointment of a Vice -Chairman of the Committee for the municipal year 2017/18.

3. Appointment of Co-optees

To consider the appointment of co-optees to the Committee for the municipal year 2017/18. The current Co-optees are:

Nelson Town Council  
Town Centre Partnership

N. Hayat  
N. Emery

4. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

5. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

6. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 27<sup>th</sup> March, 2017.

7. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

8. Police Matters and Community safety Partnership

## EXECUTIVE ISSUES

### PLANNING MATTERS

#### 9. Planning Applications

##### (a) Applications to be determined

**Enc.** The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
16/0810/HHO	Full: Erection of part two storey, part single storey rear extension at 106 Regent Street, Nelson	Refuse	2
17/0042/HHO	Full: Erection of two storey extension to rear, including first floor balcony at 103 Reedyford Road, Nelson	Refuse	5
17/0084/HHO	Full: Erection of a single storey extension to the front of 198 Every Street, Nelson.	Refuse	8
17/0106/HHO	Full: change of use of car park to car sales, erection of a sales office building and covered valet/ car Prep area at Land Between 129 Bank Street and Leeds Road Nelson	Approve	12

##### (b) Planning Appeals

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report for information.

### **FINANCIAL MATTERS**

#### 10. Capital Programme 2017/18

The Neighbourhood Services Manager reports that the current balance for the Committee's Capital Programme for 2017/18 is £19,498.

A full report will be submitted to the next meeting.

### **MISCELLANEOUS MATTERS**

#### 11. Inspire Clinical Van

**Enc.** Inspire East Lancs now has a clinical mobile van for use across all of their areas, including Pendle. They are in the process of finding suitable venues. Details of the services available are in the briefing note attached. .

12. Environmental Crime Update

**Enc.** The Environmental Services Manager submits, for information, the attached report which informs members of environmental crime action taken from 1<sup>st</sup> January to 31 March 2017 in the Nelson area.

13. Premises Improvements Grants

**Enc.** The Housing, Health and Economic Development Manager submits the attached report regarding progress made on the scheme in 2016/17

14. Public Space Protection Order – Sports Grounds

**Enc.** To consider the attached report from the Neighbourhood Services Manager.

15. Vacant Homes

**Enc.** The Housing, Health and Economic Development Services Manager submits the attached report on vacant houses in the Nelson area.

16. Items for Discussion

(a) Trafalgar House, Market Street, Nelson – Cllr G. Adam

(b) 105 Beresford Street, Nelson back garden littered with rubbish and impacting on the neighbours – Cllr K. Shore