

To: Members of the Scrutiny Management Team  
(Councillors George Adam, Marjorie Adams, Wayne Blackburn,  
Sarah Cockburn-Price, Nathan McCollum, Noel McEvoy, Brian  
Newman, Steve Petty, Ken Turner (Chairman), David Whalley,  
and Sheila Wicks)

Other Members of the Council for information  
Press/Local Radio

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NOTICE OF MEETING

**SCRUTINY MANAGEMENT  
TEAM**

**TUESDAY 21<sup>ST</sup> MARCH, 2017  
AT 7.00 P.M.**

**WILSON ROOM, NELSON TOWN HALL**

**(LIST OF ITEMS FOR DISCUSSION ATTACHED)**

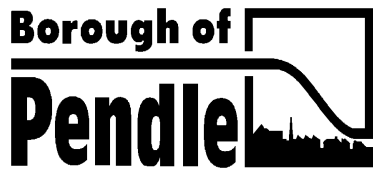
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Contact **LYNNE ROWLAND**  
**TELEPHONE (01282) 661648**  
**E-MAIL [lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)**  
for further information

13/03/17

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**Scrutiny Management Team**



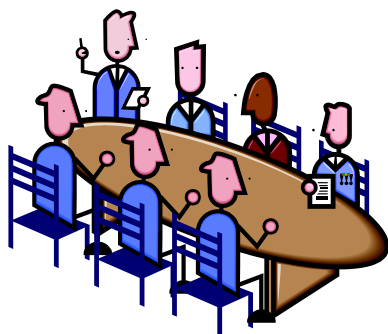
A MEETING OF THE

## SCRUTINY MANAGEMENT TEAM

will be held at  
**7.00 p.m. on Tuesday 21<sup>st</sup> March, 2017**  
**at the Town Hall, Nelson**

The meeting will commence with  
**PUBLIC QUESTION  
TIME**

Members of the public are invited to attend and ask questions of the Committee.



**Members of the public may speak on any agenda item in which they have a direct interest.**

**Petitions may also be presented**

You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this however, the Chairman may still allow you to speak if you turn up at the meeting.

For further information please contact  
Committee Services on 01282 661648

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# AGENDA FOR THE MEETING OF SCRUTINY MANAGEMENT TEAM 21<sup>ST</sup> MARCH, 2017

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## 1. DECLARATIONS OF INTEREST

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Whipping declarations are also required.

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## 2. PUBLIC QUESTION TIME

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

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## 3. MINUTES

**Enc.** To approve or otherwise the minutes of the meeting held on 17<sup>th</sup> January, 2017.

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## 4. SCRUTINY REVIEW OF YOUTH ENGAGEMENT

**Enc.** A draft report following the scrutiny review of youth engagement is submitted for approval. (For members of the Team only.)

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## 5. HEALTH AND SOCIAL CARE SCRUTINY PANEL

### (a) Drug and alcohol rehabilitation provision in East Lancashire

**Enc.** A draft report following the Panel's review of drug and alcohol rehabilitation provision in East Lancashire is submitted for approval (for members of the Team only).

### (b) Minutes

**Enc.** The draft minutes of a meeting of the Health and Social Care Scrutiny Panel held on 14<sup>th</sup> February, 2017 are submitted for information.

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## 6. CYCLING LEGACY STRATEGY

**Enc.** To receive an update on Pendle's Cycling Legacy Strategy 2016-2021.

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**7. PROMOTING PENDLE ACTION PLAN**

**Enc.** To receive an update on the Promoting Pendle Action Plan.

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**8. 2017/2018 WORK PROGRAMME**

**Enc.** A draft annual work programme for 2017/18, as agreed at the work planning workshop on 28<sup>th</sup> February, is submitted for approval. This will be the subject of discussion and adoption at the Annual Council meeting on 18<sup>th</sup> May.

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**9. EXECUTIVE WORK PROGRAMME/FORWARD PLAN**

To consider any issues arising from the Executive Forward Plan published on 17<sup>th</sup> March, 2017. **(To follow)**

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