



MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON
MONDAY 6th FEBRUARY, 2017
AT 7.00 P.M.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

A G E N D A

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 9th January, 2017.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is attached for information.

EXECUTIVE ISSUES

PLANNING MATTERS

5. Planning Applications

(a) **Applications to be determined**

Enc. The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
16/0721/ADV	Advert Consent: Erection of 2 illuminated fascia signs and 1 illuminated projecting sign (retrospective at 68-70 Manchester Road, Nelson.	Refuse	2
16/0724/HHO	Full: Erection of dormer to front roof slope and single extension tot eh rear at	Refuse	5

16/0737/HHO	Full: Erection of two storey side extension, single storey rear extension and first floor extension above porch (re-submission) at 21 Hollins Road, Nelson.	Refuse	8
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(b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports, for information, that there are no new appeals or appeal decisions and one outstanding appeal:-

16/0396/FUL	Appeal against refusal of planning permission for Sub-division of existing retail (A1) unit at ground floor level to create retail unit and cafe/restaurant (A3), with alterations to shop front and installation of flue to rear roof slope at 115 Manchester Road, Nelson, BB9 7HB.
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FINANCIAL MATTERS

6. Capital Programme 2016/17

Enc. The Neighbourhood Services Manager submits the attached report regarding the Committees 2016/17 capital programme.

MISCELLANEOUS MATTERS

7. Local Plan Part 2

At the Executive on 17th November 2016, Members were informed of the progress on the preparation of the Pendle Local Plan Part 2. It was agreed that a cross-party Working Group be established to consider the strategic development of the plan. The first meeting of this group has now been held with the key issues and timetable for the preparation of the plan being discussed.

Also at the Executive, a draft report setting out the scope of the plan (i.e. the issues and policies it will cover – including the amount of housing to be developed in each settlement) and a methodology for the assessment of sites was presented, together with a report on the Green Belt Assessment. It was agreed that these documents would form part of a public consultation. Since the Executive an additional document, the Sustainability Appraisal Scoping Report, has been drafted and will also form part of the consultation.

Members should note that the public consultation on these documents and an additional call for sites will begin in mid-February (dates to be confirmed) and will run for a period of six weeks. This consultation will provide the community and other interested parties with an opportunity to comment on, and shape the direction of, the Local Plan Part 2.

8. Government's proposed changes to the planning system

Enc. The Planning, Building Control and Licensing Services Manager submits the attached report on the Government's proposed changes to the planning system.

9. Environmental Crime Update

Enc. The Environmental Services Manager submits the attached report regarding Environmental Crime action from 1st October to 31st December 2016, in the Nelson area.

10. Items for Discussion

- (a) Untidy land and Vacant depot on Walton Lane, Nelson (Cllr T Cooney)
- (b) Residents parking Albert Street Nelson (Cllr N Ahmed)

11. Outstanding Items

- (a) Condition of back West Street