

To: Members of the Scrutiny Management Team
(Councillors George Adam, Marjorie Adams, Wayne Blackburn,
Sarah Cockburn-Price, Ken Hartley, Nathan McCollum,
Noel McEvoy, Steve Petty, Ken Turner (Chairman), David Whalley,
and Sheila Wicks)

Other Members of the Council for information
Press/Local Radio



NOTICE OF MEETING

**SCRUTINY MANAGEMENT
TEAM**

**TUESDAY 17TH JANUARY, 2017
AT 7.00 P.M.**

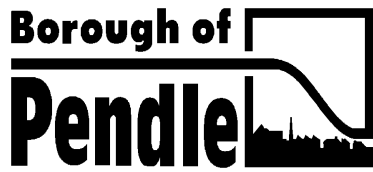
WILSON ROOM, NELSON TOWN HALL

(LIST OF ITEMS FOR DISCUSSION ATTACHED)

Contact **LYNNE ROWLAND**
TELEPHONE (01282) 661648
E-MAIL lynne.rowland@pendle.gov.uk
for further information

09/01/17

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.



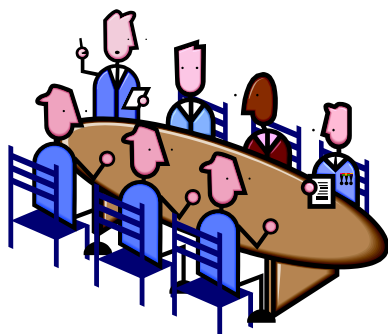
A MEETING OF THE

SCRUTINY MANAGEMENT TEAM

will be held at
7.00 p.m. on Tuesday 17th January, 2017
at the Town Hall, Nelson

The meeting will commence with
PUBLIC QUESTION TIME

Members of the public are invited to attend and ask questions of the Committee.



Members of the public may speak on any agenda item in which they have a direct interest.

Petitions may also be presented

You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this however, the Chairman may still allow you to speak if you turn up at the meeting.

For further information please contact
Committee Services on 01282 661648

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AGENDA FOR THE MEETING OF SCRUTINY MANAGEMENT TEAM 17TH JANUARY, 2017

1. DECLARATIONS OF INTEREST

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Whipping declarations are also required.

2. PUBLIC QUESTION TIME

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. MINUTES

Enc. To approve or otherwise the minutes of the meeting held on 15th November, 2016.

4. HOUSING PENDLE

Ian Clark, the Group Director of Strategy and Communications at Together Housing Group will provide an update on the work of Housing Pendle over the last 12 months.

5. COMMUNITY SAFETY PARTNERSHIP UPDATE

The Council's Lead for Community Safety will provide an update on the work of the Community Safety Partnership over the last six months.

6. REVIEW PLANNING

(a) Impact of the transfer of facilities to town and parish councils

Further to a light touch review of the impact of the transfer of facilities to town and parish councils being included in the Team's work programme, the attached briefing note is submitted for consideration. **(To follow)**

(b) Effectiveness of S106 Agreements

Further to a review of the effectiveness of S106 Agreements being included in the Team's

work programme, the attached briefing note is submitted for consideration. **(To follow)**

7. HEALTH AND SOCIAL CARE SCRUTINY PANEL

(a) Mental Health Care in the Community, Care Homes and Mental Health Wards

Enc. A draft report following the Panel's review of mental health care in the community, care homes and mental health wards is submitted for approval (for members of the Team only).

(b) Minutes

Enc. The draft minutes of a meeting of the Health and Social Care Scrutiny Panel held on 13th December, 2016 are submitted for information.

8. COUNTRYSIDE ACCESS STRATEGY

Enc. To receive the attached briefing note which provides an update on the implementation of the Countryside Access Strategy 2014 - 2018.

The Strategy can be accessed via the following link - [Countryside Access Strategy 2014-18](#)

9. LCC HEALTH SCRUTINY CO-OPTEE'S REPORT

Councillor W. Blackburn, the Council's co-optee on the Lancashire County Council Health Scrutiny Committee will report on that Committee's work over the last six months.

10. POLICE AND CRIME PANEL UPDATE

Councillor D. Whipp, the Council's representative on the Lancashire Police and Crime Panel will provide an update on the work of the Panel.

11. WORK PLAN

Enc. The Team's work plan 2016/17 is submitted for information.

12. EXECUTIVE WORK PROGRAMME/FORWARD PLAN

To consider any issues arising from the Executive Forward Plan published on 16th January, 2017. **(To follow)**
