

# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Clegg, S. E. Cockburn-Price, J. Cooney, M. S. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. Nixon, S. Petty, G. Roach, G. Waugh (Chr) and P. White)

TO BE HELD ON  
WEDNESDAY 7<sup>th</sup> DECEMBER, 2016

AT 7.00 P.M.

AT COLNE TOWN HALL

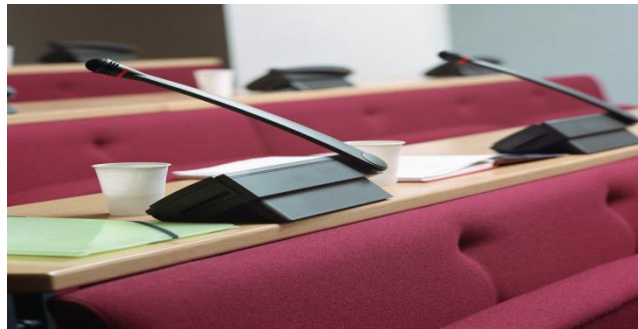
The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Jane Watson tel: 01282 661648**



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 10<sup>th</sup> November, 2016.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

## ***NON-EXECUTIVE ISSUES***

### **PLANNING MATTERS**

## 5. Planning Applications

### **(a) Applications to be determined**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on planning applications to be determined as follows:-

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
16/0650/FUL	Full: Major: Erection of thirty two dwellings with associated works including parking, highways and landscaping at Oak Mill, Skipton Road, Colne	Approve	2
16/0672/FUL	Full: Major: Erection of eleven one bed apartments for support living on land at Argyle Street, Colne	Approve	12

**(b) Planning Appeals**

**Enc.** The Planning, Building Control and Licensing Services Manager submits, for information, the attached report on outstanding appeals.

6. Enforcements/Unauthorised Uses

**(a) Outstanding enforcements**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

**(b) Enforcement action**

**Enc.** The Democratic and Legal Manager submits the attached report giving the up-to-date position on prosecutions.

**(c) Hubbs House Farm, Colne**

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

7. Unauthorised Advertisements

**Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.

***EXECUTIVE ISSUES***

***FINANCE MATTERS***

8. Capital Programme 2016/17

The Neighbourhood Services Manager submits the attached report on the Committee's Capital Programme for 2016/17. **REPORT TO FOLLOW**

***MISCELLANEOUS MATTERS***

9. Items for Discussion

(a) 453 Burnley Road, Colne and adjacent properties

10. Land at Vivary Way, Colne

**Enc.** To consider the attached report from the Strategic Director.

11. Colne Town Centre Forum

**Enc.** Minutes of a meeting of the Colne Town Centre Forum held on 1<sup>st</sup> November, 2016 are submitted for information.

12. Colne Working Group of the Pendle Community Safety Partnership

**Enc.** Minutes of a meeting of the above Working Group held on 10<sup>th</sup> November, 2016 are submitted for information.

13. Miscellaneous Minutes

**Enc.** Minutes from Friends of Ball Grove, Colne In Bloom and the Friends of Alkincoats Park are submitted for information.

14. Former Kippax Building, Colne

To consider the attached report from the Planning, Building Control and Licensing Services Manager. **REPORT TO FOLLOW**