



MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON
MONDAY 5TH DECEMBER, 2016
AT 7.00 P.M.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

A G E N D A

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 7th November, 2016.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is attached for information.

EXECUTIVE ISSUES

PLANNING MATTERS

5. Planning Applications

(a) Applications to be determined

Enc. The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
16/0556/HHO	Full: Erection of dormers to front and rear 36 Farrer Street, Nelson	Refuse	2
16/0598/HHO	Full: Erection of dormer windows to front and rear roof slopes and block up 3 widows in side elevation at 168A Brunswick Street, Nelson	Refuse	7

16/0601/REM	Reserved Matters: Major: Erection of commercial units (B1(c), B2 and B8 use) with access of Westfield (Access, appearance, landscaping, layout and scale) at site of Formers Reedyford Mill, Westfield, Nelson	Approve	10
16/0659/FUL	Full: Extension of existing playing area with associated equipment and boundary fencing (Reg 3) at land at Hodge House Community Centre, Regent Street, Nelson	Approve	15

(b) Planning Appeals

- Enc.** The Planning, Building Control and Licensing Manager submits, for information, the attached report regarding new and outstanding appeals

FINANCIAL MATTERS

6. Capital Programme 2016/17

- Enc.** The Neighbourhood Services Manager submits the attached report regarding the committee capital programme for 2016/17.

MISCELLANEOUS MATTERS

7. Goitside Car Park, Scotland Road, Nelson and adjoining land.

- Enc.** The Strategic Director submits the attached report which asked members to recommend that the Executive declare Goitside Car Park and adjoining land surplus to requirements.

8. Whitefield Conservation Area

- Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report and asks members to discuss whether it is appropriate to de-designate Whitefield as a conservation Area.

9. Environmental Crime Update

- Enc.** The Environmental Services Manager submits, for information, a report regarding Environmental Crime action from 1st July to 30th September, 2016 in the Nelson area.

10. Telephone Box Removal Consultation

At the meeting of this committee on 7th November, 2016 the Planning, Building Control and Licensing Services Manager submitted a list of proposed pf17 public call boxes to be removed. Reference was made to the one on Percy Street, Nelson and it attracting anti-social behaviour.

The Community Protection and Localities Officer reports, that further to discussions with the Police and BT with regards the call box on Percy Street, Nelson BT have agreed to consult on the removal of this call box

Enc. Attached is the consultation letter and notice.

11. Outstanding Items

- (a) Condition of back West Street
- (b) Old Church, Vernon Street, Nelson