

REPORT FROM: DEMOCRATIC AND LEGAL MANAGER

TO: COLNE AND DISTRICT COMMITTEE

DATE: 10<sup>th</sup> NOVEMBER, 2016

Report Author: Jane Watson Tel. No: 01282 661648

E-mail: jane.watson@pendle.gov.uk

## PROGRESS REPORT ON ACTION ARISING FROM COLNE AND DISTRICT COMMITTEE ON 6<sup>th</sup> OCTOBER, 2016

## 1. Planning Applications

16/0399/FUL Full: Change of use from office to health and beauty spa, demolition of existing rear extension and outbuilding and erection of three storey extension including 4 spa accommodation units, garage, swimming pool and sauna and rooftop terrace and a 3 bedroom dwelling; erection of a digital display board to the forecourt at Bank House, 61 Albert Road, Colne

Approved

16/0467/OUT Outline: Major: Erection of up to 10 dwellings (all matters reserved) (Reg. 3) on land off Lenches Road, Colne

Withdrawn prior to the meeting

16/0525/FUL Full: Demolition of existing agricultural buildings and erection of new agricultural building including activity day facility at Blue Bell Farm, Skipton Old Road, Colne

- Approved

16/0583/FUL Full: Installation of plant equipment, consisting of 13 condenser units to west elevation and 1 air handling unit (unit and pipework) to eastern elevation enclosed within a 2m high palisade fence (resubmission) at Unit 2 Glen Mills Retail Park, North

**Decision Notice Issued** 

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|    | Valley Road, Colne - Approved   |   |
|----|---|---|
| 2. | Enforcement/Unauthorised Uses   |   |
|    | Roadside Advertisements   |   |
|    | That this item be deferred and another report be submitted to the next meeting setting out options available to the Committee to deal with the unauthorised roadside advertisements.  |   |
| 3. | Traffic Liaison Meeting   |   |
|    | (1) That the minutes of the Traffic Liaison Meeting be noted.   |   |
|    | (2) That the request for a 20mph zone in Trawden be referred back to the County Council for further consideration.  | The request has been referred back to LCC.  |
|    | (3) In the meantime the Neighbourhood Services Manager be requested to undertake a traffic count to justify the proposed speed restriction in Trawden.  | Unfortunately there are insufficient resources for this to be carried out at the moment.  |
| 4. | Items for Discussion  |   |
|    | (a) Land below the Broken Banks Estate, Colne  That this item be discussed further at the next meeting and further information be obtained from Neighbourhood Services with regards to options available to improve the area. | The offending materials have been removed from the site. A meeting with a local resident with an interest in the land has been held and the nature of the interest is being investigated. |
|    | (b) Coat of Arms, Colne Library   |   |
|    | That the Neighbourhood Services Manager be asked to submit costings to the next meeting for the Coat of Arms to be re-painted/cleaned.  | Item elsewhere on the agenda.   |
| 5. | 46/48 Glen Street, Colne  |   |
|    | That a Section 215 Notice be served to ensure the front elevations of 46/48 Glen Street, Colne are painted.   | Search being undertaken to establish owner.   |

| 6. | Ball Grove Nature Reserve – Land at Rear of Brooklands, Keighley Road, Colne  That the request from Dr. Bari, Brooklands, Keighley Road, Colne to lease an area of Ball Grove Nature Reserve, as outlined in black on the attached report, be approved on same terms as those outlined in the report, and with the inclusion "that the open access on the nature reserve be maintained at all times." | Noted                                 |
|----|---|---------------------------------------|
| 7. | Telephone Box Removal Consultation  |                                       |
|    | (1) That no objections be made for the removal of the pf17 public call boxes within the Colne and District area.  | Noted                                 |
|    | (2) That BT be approached with a view to improvements being made to the two 'listed' phone boxes on Albert Road, Colne.   | Contact in the process of being made. |
|    |   |                                       |
| 8. | Outstanding Items   |                                       |
|    | Colne Health Centre – Review of Parking Permits (report expected for the 10.11.2016 meeting)  | Item elsewhere on the agenda.         |