



# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Clegg, S. E. Cockburn-Price, J. Cooney, M. S. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. Nixon, S. Petty, G. Roach, G. Waugh (Chr) and P. White)

TO BE HELD ON  
**THURSDAY 10<sup>th</sup> NOVEMBER, 2016**  
AT 7.00 P.M.

AT COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Jane Watson tel: 01282 661648**



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 6<sup>th</sup> October, 2016.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

## **NON-EXECUTIVE ISSUES**

### **PLANNING MATTERS**

## 5. Planning Applications

### **(a) Applications to be determined**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on planning applications to be determined as follows:-

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
16/0651/LBC	Listed Building Consent: Removal of existing equipment and installation of new CCTV receiver dishes within clock tower at Town Hall, Albert Road, Colne	Delegate Grant Consent	2

**(b) Planning Appeals**

**Enc.** The Planning, Building Control and Licensing Services Manager submits, for information, the attached report on outstanding appeals.

6. Enforcements/Unauthorised Uses

**(a) Outstanding enforcements**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

**(b) Enforcement action**

**Enc.** The Democratic and Legal Manager submits the attached report giving the up-to-date position on prosecutions.

**(c) Hubbs House Farm, Colne**

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

***EXECUTIVE ISSUES***

***HIGHWAY MATTERS***

7. Colne Health Centre – Review of Parking Permits

**Enc.** The Neighbourhood Services Manager submits that attached report regarding the parking on Colne Health Centre Car Park and the Newtown area of Colne.

8. Use of Five Parking Bays on Cross Skelton Street Car Park, Colne, by a Taxi Company

**Enc.** The Neighbourhood Services Manager submits the attached report regarding a request by BCN Private Hire to use five parking bays on Cross Skelton Street Car Park for 24 hours per day, seven days a week.

***FINANCE MATTERS***

9. Capital Programme 2016/17

The Neighbourhood Services Manager reports that the current balance for the Committee's capital programme for 2016/17 is £87.

A full report will be submitted to the next meeting.

***MISCELLANOUS MATTERS***

10. Problem Sites

**Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.

11. Coat of Arms at Colne Library

The Neighbourhood Services Manager reports that a letter was sent to the County Council some time ago and have recently followed this up with a discussion with the library. In turn they have referred the matter to their district manager and will advise us of the outcome. In the meantime we are obtaining quotations for the works.

Progress on both fronts will be reported verbally at the meeting.

12. Environmental Crime

**Enc.** To consider the attached report from the Environmental Services Manager.

13. Winter Briefing Note – Lancashire County Council

**Enc.** Attached is a briefing note about how the County Council is preparing for the winter ahead. Further information on their winter campaign and flooding issues can be found via the following links:

<http://www.lancashire.gov.uk/winter/>

<http://www.lancashire.gov.uk/flooding.aspx>

14. Miscellaneous Minutes

**Enc.** Minutes of a meeting of the Friends of Greenfield LNR are submitted for information.