



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON  
**MONDAY 7<sup>TH</sup> NOVEMBER, 2016**  
AT 7.00 P.M.

**IN THE COUNCIL CHAMBER AT NELSON TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 3<sup>rd</sup> October, 2016.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

## **EXECUTIVE ISSUES**

### **PLANNING MATTERS**

## 5. Planning Applications

### **Applications to be determined**

**Enc.** The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
13/16/0056P	Full: Erection of three storey side extension and amend roof to insert dormer to rear elevation at 384 Railway Street, Nelson.	Refuse	2
16/0379/FUL	Full: change of use of care home to eye clinic and medical centre and formation of a car park at 49 Hibson Road, Nelson.	Approve	6
16/0540/FUL	Full: Change of use of No. 68 from retail (A1) to hot food takeaway (A5) and	Refuse	12

	insertion of new shopfronts and security shutters to both units at 68-70 Manchester Road, Nelson.		
16/0556/HHO	Full: Erection of dormers to front and rear at 36 Farrer Street, Nelson.	Refuse	17
16/0588/FUL	Full: Major: Demolition of existing industrial building and erection of extension to create additional production/storage B2 industrial/ B8 warehouse, 1,508s.m. with staff canteen and facilities on first floor and compound with three flour silos at Brook Street Mill, Brook Street, Nelson.	Approve	22
16/0593/HHO	Full: Erection of dormers to front and rear at 16 Lomeshaye Road, Nelson.	Refuse	30
16/0626/HHO	Full: Demolition of garage and erection of a split level 2 storey extension to the side and 3 storey extension to the rear at 51 Lowthwaite Drive, Nelson.	Refuse	34

### ***FINANCIAL MATTERS***

#### 6. Capital Programme 2016/17

**Enc.** The Neighbourhood Services Manager submits the attached report regarding the committee capital programme for 2016/17.

### ***HIGHWAYS MATTERS***

#### 7. Proposed Introduction of a Residents Only Parking Scheme – 117-129 and 116-136 Every Street

**Enc.** The Neighbourhood Services Manager submits the attached report regarding the outcome of a survey for the possible introduction of a resident-only parking scheme.

#### 8. Residents Only Parking Scheme – Rhoda Street

**Enc.** The Neighbourhood Service Manager submits the attached report regarding the outcome of a survey for the possible introduction of a resident-only parking scheme.

### ***MISCELLANEOUS MATTERS***

#### 9. Telephone Box Removal Consultation

The Planning, Building Control and Licensing Services Manager reports that on 26<sup>th</sup> September, 2016 a 90 day consultation was received from BT on the proposed removal of pf17 public call boxes across Pendle.

**Enc.** Attached is the consultation and a list of the boxes proposed to be removed.

## RECOMMENDATION

That Committee be invited to make appropriate representation on the proposed removal of the payphones within the Nelson area.

10. Former Regents Cinema Site, Off Leeds Road, Nelson

**Enc.** The Housing, Health and Economic Manager submits that attached report, which asked members to recommend that the Executive declare the former Regents Cinema, off Leeds Road, Nelson surplus and market it for sale.

11. Winter Briefing Note – Lancashire County Council

**Enc.** Attached is a briefing note about how the County Council is preparing for the winter ahead. Further information on their winter campaign and flooding issues can be found via the following links:

<http://www.lancashire.gov.uk/winter/>

<http://www.lancashire.gov.uk/flooding.aspx>

12. B&Q, Churchill Way, Nelson

**Enc.** The Environmental Services Manager submits, for information, the attached report which further inform Members of the formal request received by the Council from B&Q to remove the public recycling site from the site located off Churchill Way, Nelson.

13. Items for Discussion

Back Rupert Street/ Farrer Street - Cllr A. Mahmood