



MEETING OF THE
**SCRAP METAL LICENSING
EXECUTIVE SUB-COMMITTEE**
(Councillors: E. Ansar, M. Sakib and D. Whipp)

TO BE HELD ON
THURSDAY 27TH OCTOBER 2016
AT 10.30AM
PENDLE ROOM, NELSON TOWN HALL

For further information and to make a request to speak please contact
Sarah Waterworth on tel: 661654



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

A G E N D A

1.

1. Appointment of Chairman

To consider the appointment of a Chairman of the Committee for the municipal year 2016/17

2. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests. A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place."

3. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended (i.e., exempt information relating to the financial or business affairs of a particular person).

4. Application for a scrap metal dealer collectors licence.

Enc. The Planning, Building Control and Licensing Services Manager submits, for consideration, the attached report for a scrap metal dealer collectors licence.

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