



MEETING OF THE DEVELOPMENT MANAGEMENT COMMITTEE

(Members: Councillors E. Ansar, M. Arshad, T. Cooney, M. Goulthorp, K. Hartley (Chairman), Y. Iqbal, J. Starkie, G. Waugh, D. Whalley, D. Whipp and N. Younis.)

TO BE HELD ON
MONDAY 24TH OCTOBER, 2016
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

Members of the public may speak on any agenda item in which they have a direct interest. Petitions may also be presented. Your request to speak must be made **in writing or by telephone, by 12 noon on the day of the meeting.**

For further information and to make a request to speak please contact
Sarah Waterworth on tel: 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

A G E N D A

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 25th July, 2016.

3. Planning applications referred from Area Committees

Enc. The Planning, Building Control and Licensing Services Manager submits the attached report of planning applications referred from Area Committees as follows:-

(a) 16/0439/HHO Full: Erection of dormers to front and rear at 50 Swaine Street, Nelson Lancashire for Mr S Aftab.

At a meeting Nelson Committee on 3rd October, 2016 the decision to approve this application was referred as a recommendation to this Committee as the decision was a significant departure from policy.

(b) 16/0440/HHO Full: Erection of dormers to front and rear at 3 School Street, Nelson Lancashire for Mr A Anwar.

At a meeting Nelson Committee on 3rd October, 2016 the decision to approve this application was referred as a recommendation to this Committee as the decision was a significant departure from policy.

(c) 16/0531/HHO Full: Erection of dormer windows to front and rear at 55-57 St. Mary's Street, Nelson for Mr Zaman.

At a meeting Nelson Committee on 3rd October, 2016 the decision to approve this application was referred as a recommendation to this Committee as the decision was a significant departure from policy.

(d) 16/0532/HHO Full: Erection of dormer windows to front and rear at 53 St. Mary's Street, Nelson for Mr Zaman.

At a meeting Nelson Committee on 3rd October, 2016 the decision to approve this application was referred as a recommendation to this Committee as the decision was a significant departure from policy.