



**REPORT FROM: DEMOCRATIC AND LEGAL MANAGER**

**TO: COLNE AND DISTRICT COMMITTEE**

**DATE: 6<sup>th</sup> OCTOBER, 2016**

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**PROGRESS REPORT ON ACTION ARISING FROM  
 COLNE AND DISTRICT COMMITTEE ON 8<sup>th</sup> SEPTEMBER, 2016**

1.	<p><b><u>Planning Applications</u></b></p> <p>16/0459/FUL Major: Full: Erection of 12 dwellings with access from Harrison Drive at White Grove Garage Site, Harrison Drive, Colne Delegated authority to approve</p> <p>16/0525/FUL Full: Demolition of existing livestock/storage buildings and erection of general purpose agricultural building including activity day facilities at Blue Bell Farm, Skipton Old Road, Colne Defer for a site visit</p>	<p><b>Decision Notice yet to be issued.</b></p> <p><b>Site visit scheduled for 6<sup>th</sup> October, 2016.</b></p>
2.	<p><b><u>Skipton Road Roundabout, Colne</u></b></p> <p>That the Neighbourhood Services Manager be requested to submit a report to the next meeting detailing costs and options available to improve the condition of the Skipton Road roundabout.</p>	<p><b>The site is overgrown and looks messy. Neighbourhood Services will obtain costs for clearing and tidying the site as a one-off scheme. This should be preferably done so that the site looks tidy over winter. Neighbourhood Services will seek approval from the Horsfield Councillors for approval for funding from the Horsfield Environmental Improvement Fund so that</b></p>

		<p>the work can be done within the next month. However, the site would become overgrown again if it is not regularly maintained and so we propose to have discussions with Pendle's Grounds Maintenance and the County Council with the aim of getting the site regularly maintained under the County Highways Maintenance budget. Members may wish to consider adding this to the Environmental Blight report.</p>
3.	<p><b><u>Outstanding Items</u></b></p> <p>Colne Health Centre – Review of Parking Permits (6 month review – report expected November 2016).</p> <p>Shop on the corner of Glen Street, Colne (report requested 07.07.2016).</p>	<p><b>Report to be submitted to the November meeting.</b></p> <p><b>Item elsewhere on the agenda.</b></p>