



MEETING OF THE **NELSON COMMITTEE**

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Igbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON MONDAY 3RD OCTOBER, 2016 AT 7.00 P.M.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يەمعلومات كى اين شكل مىں چا جة يىن، جوكد آپ كے كئے زياد دو مخديد موقو برائے مير بانى جس يايندون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

AGENDA

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 5th September, 2016.

4. <u>Progress Report</u>

Enc. The attached progress report on action arising from the last meeting is attached for information.

EXECUTIVE ISSUES

PLANNING MATTERS

5. Planning Applications

Applications to be determined

Enc. The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
16/0379/FUL	Full: Change of use of acre home to eye clinic and medical centre, formation of car park at 49 Hibson Road, Nelson.	Approve	2
16/0439/HHO	Full: Erection of dormers to front and rear at 50 Swaine Street, Nelson.	Refuse	7
16/0440/HHO	Full: Erection of dormers to front and rear at 3 School Street, Nelson.	Refuse	11
16/0509/VAR	Full: Variation of Condition: Vary	Refuse	15

condition 2 of Planning permission 13/12/0142P to allow opening hours of 08.00-20.00 at Leeds Road Service Station, 112 Leeds Road, Nelson

16/0531/HHO Full: Erection of dormer windows to front and rear of 55-57 ST. Mary's

Refuse

Street, Nelson.

16/0532/HHO Full: Erection of dormer windows to

Refuse

22

18

front and rear at 3 St. Mary's Street,

Nelson.

6. Enforcement/Unauthorised Uses

Update on Enforcement Matters

Enc. The Democratic and Legal Manager submits the attached report giving the up-to-date position on enforcement matters.

HIGHWAYS MATTERS

- 7. <u>Traffic Liaison Meeting.</u>
- **Enc.** The Neighbourhood Services Manager submits for information the minutes of the meeting held on 14th September, 2016.

FINANCIAL MATTERS

- 8. Capital Programme 2016/17
- **Enc.** The Neighbourhood Services Manager submits that attached report regarding the Committees 2016/17 Capital programme.

MISCELLANOUS MATTERS

- 9. Forest House, Cobden Street, Nelson
- **Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report regarding the wall to the rear of the site.
- 10. <u>Vacant Houses</u>
- **Enc.** The Housing, Health and Economic Development Services Manager submits, for information, the attached report regarding the management of vacant houses in Nelson.
- 11. Former Taxi Rank, Sagar Street, Nelson.
- **Enc.** The Strategic Director submits the attached report which asks members to consider the removal of the taxi rank use from the land edged black on the plan appended to the report.

12. <u>Prescription for Wellbeing Small Grants Fund</u>

The Committee's attention is drawn to the Prescription for Wellbeing Fund. This is currently open to community groups/organisations and is commissioned by East Lancashire Clinical Commissioning Group and administered by Burnley, Pendle and Rossendale CVS.

The fund aims to better utilise community assets (such as skills, strengths, capacity and knowledge of individuals, peer networks and community venues) to complement existing medical care and treatment. Patients with social, emotional or practical needs can then be referred to a range of local, non-clinical services provided by the voluntary, community and faith sector.

To date funding by Pendle groups has been low and there are three levels of funding:

- Small grants up to £2,000
- Main grants £2,001 to £10,000
- Large grants up to £20,000 (very exceptional awards)

The deadlines for applications are now the end of each calendar month, subject to carry forward as not all the funding has been allocated over the previous 3 rounds.

Examples of projects funded to date include:

- Trawden Forest Friendship Group providing social opportunities for older people in Trawden
- Garden Able for adults recovering/suffering from mental ill health following hospital discharge. This group offers therapeutic horticulture, crafts activities, grow and eat projects and opportunities for socialising.
- Community Care Navigator Project provides support to clients to access community activities/events to combat social isolation.

The Committee is asked to help promote this grant through its networks and community contacts.

To find out more about this fund please contact Tracey Noon to talk about your ideas: tracey.noon@bprcvs.co.uk or telephone 01282 433740 ext 1007.

13. Nelson Town Centre Walkabout

Enc. The Housing, Health and Economic Development Services Manager submitted, for information, a report following a town centre walkabout which took place on 31st August, 2016.

14. Environmental Blight

Enc. The Neighbourhood Services Manager submits for information the attached report regarding environmental blight sites within Nelson.

15. Miscellaneous Minutes

Enc. Minutes of the Nelson Town Team meeting held on 7th September, 2016 are attached for information

16. <u>Outstanding Items</u>

- (a) Request for the Introduction for Residents Only Parking Scheme: Rhoda Street. (04.07.2016)
- (b) Request for the Introduction for Residents Only Parking Scheme: side of 80 Every Street. (04.07.2016)