

MEETING OF THE

# TRANSFER OF SERVICES AND FACILITIES TO TOWN AND PARISH COUNCILS COMMITTEE

(Members: Councillors A. R. Greaves, M. Iqbal, A. Mahmood, J. K. Starkie,  
K. Turner and D. M. Whipp)

TO BE HELD ON  
**15<sup>th</sup> SEPTEMBER, 2016**

AT 7.00 P.M.

**IN THE WILSON ROOM AT NELSON TOWN HALL**

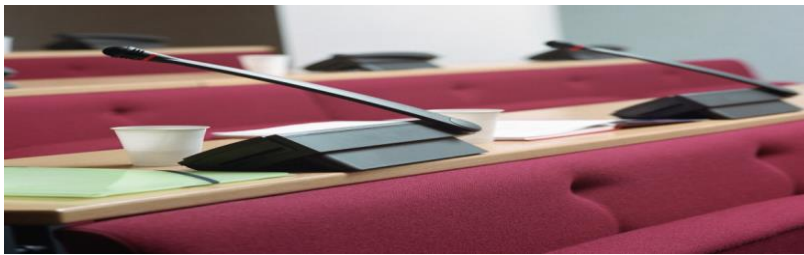
The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

You should try to make your request in writing or by telephone by **12 noon on the day of the meeting**. If you are unable to do this, you must make your request prior to the commencement of the meeting.

For further information and to make a request to speak please contact **Jane Watson on telephone 661648**.

**PHILIP MOUSDALE, CORPORATE DIRECTOR**



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، ہو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیوں کریں۔

# A G E N D A

1. Appointment of Chairman
2. Appointment of Vice-Chairman
3. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

4. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

5. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 7<sup>th</sup> April, 2016.

6. Parks and Recreation Grounds

**Enc.** To consider the attached report from the Corporate Director.

7. (a) Sports Pitches Service

**Enc.** To consider the attached report from the Corporate Director.

- (b) Playing Pitch Strategy

**Enc.** To receive, for information, the Playing Pitch Strategy which was considered by the Executive at its last meeting.

8. Garage Sites

**Enc.** To consider the attached report from the Corporate Director.

9. Miscellaneous Pieces of Land

**Enc.** To consider the attached report from the Corporate Director.

10. Future Programme

- (a) **Colne Market** – Mention was made at the last meeting of the Budget Working Group of the potential transfer of the market to the Town Council. It is suggested that an early meeting now be sought with the Town Council to take this forward.
- (b) **Colne Municipal Hall and Colne Blues Festival** – Mention was made at the last meeting of the Budget Working Group of the future of both the Hall and the Blues Festival. It is suggested that a meeting be sought with the Town Council and Pendle Leisure Trust to discuss these .