

## REPORT OF: DEMOCRATIC AND LEGAL MANAGER

TO: NELSON COMMITTEE

DATE: 5<sup>th</sup> September 2016

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## PROGRESS REPORT ON ACTION ARISING FROM NELSON COMMITTEE ON 1<sup>st</sup> AUGUST 2016

| 1. | PLANNING APPLICATIONS                                                |                                                                                                                                                                                                                                                     |                           |
|----|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|    | 16/0335/HHO                                                          | Full: Erection of first floor extension to font,<br>two storey extension to side and single<br>storey extension to rear at 21 Hollins Road,<br>Nelson for Mr A Majeed                                                                               |                           |
|    | - <b>Refused</b><br>- Residential                                    | Amenity                                                                                                                                                                                                                                             | Decision Notice<br>Issued |
|    | 16/0384/FUL                                                          | Full: Conversion of A2 offices into two<br>dwellings including external alterations to<br>13-15 Carr Road, Nelson for YB<br>Partnership.                                                                                                            | Decision Notice           |
|    | - Granted                                                            |                                                                                                                                                                                                                                                     | Issued                    |
|    | 16/0396/FUL                                                          | Full: Sub-Division of existing retail (A1) unit<br>at ground floor to create retail unit and<br>café/restaurant (A3) with alterations to shop<br>front, installation of flue to rear roof slope at<br>115 Manchester Road, Nelson for Mr M<br>Arif. |                           |
|    | - Refused                                                            |                                                                                                                                                                                                                                                     | Decision Notice           |
|    | <ul><li>Highway Safety</li><li>Loss of Residential Amenity</li></ul> |                                                                                                                                                                                                                                                     | Issued                    |
|    | 16/0439/HHO                                                          | Full: Erection of dormers to front and rear at 50 Swaine Street, Nelson for Mr S Aftab.                                                                                                                                                             |                           |
|    | - Deferred                                                           |                                                                                                                                                                                                                                                     | On Agenda                 |

|    | 16/0440/HHO Full: Erection of dormers to front and rear at 3 School Street, Nelson for Mr A Anwar.                                                                                                                                     | elsewhere                       |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|    | Deferred                                                                                                                                                                                                                               | On Agenda<br>Elsewhere          |
| 2. | CAPITAL PROGRAMME                                                                                                                                                                                                                      |                                 |
|    | RESOLVED                                                                                                                                                                                                                               |                                 |
|    | (1) That the following be allocated from the 2016/17 capital programme:-                                                                                                                                                               |                                 |
|    | Bitmac patching to replace flags to rear of Milton Street,<br>Victoria Street<br>and Albion Street, Nelson £500<br>Top-up to Cambridge Street, Nelson £2,500<br>Works to Whitefield Area £3,500                                        | Update elsewhere on the agenda  |
|    | (2) That the following be approved in principal subject to capital bid forms being submitted and funding being available:-                                                                                                             |                                 |
|    | Cloverhill Ward £10,000<br>Southfield Ward £10,000                                                                                                                                                                                     |                                 |
| 3. | ITEMS FOR DISCUSSION                                                                                                                                                                                                                   |                                 |
|    | Backstreet 59-9 Victoria Street, Nelson                                                                                                                                                                                                |                                 |
|    | Councillor N. Ahmed made reference to the poor condition of<br>the back street and that it had already been reported to<br>Lancashire County Council as it was an adopted street, but<br>nothing had been done to improve it.          |                                 |
|    | RESOLVED                                                                                                                                                                                                                               |                                 |
|    | That the Neighbourhood Services Manager be requested to<br>write to Lancashire County Councils Highways Department<br>regarding the condition of the back street and a response be<br>submitted to the next meeting of this committee. | Waiting for a response from LCC |
| 4. | OUTSTANDING ITEMS                                                                                                                                                                                                                      |                                 |
|    | 1. Request for the Introduction for Residents Only Parking Scheme: Rhoda Street. (04.07.2016)                                                                                                                                          |                                 |
|    | 2. Request for the Introduction for Residents Only Parking Scheme: side of 80 Every Street. (04.07.2016)                                                                                                                               |                                 |

| 3. Condition of Back Hargreaves Street (04.07.16) | Elsewhere on the agenda |
|---------------------------------------------------|-------------------------|
|                                                   | agenda                  |