



MEETING OF THE TAXI AND OTHER LICENSING COMMITTEE

(Members: Councillors Mohammed Arshad, Neil Butterworth, David Clegg, Margaret Foxley, Mohammed Iqbal, Graham Roach, Kath Shore and Christian Wakeford)

TO BE HELD ON
THURSDAY 1ST SEPTEMBER 2016
AT 7.00 P.M.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

For further information and to make a request to speak please contact
Sarah Waterworth on tel: 661654



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلینڈون کریں۔

A G E N D A

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the minutes of the meeting held on 28th June, 2016.

4. Results of Appeals/Prosecutions

Enc. The Planning, Building Control and Licensing Services Manager submits the attached report which provides the results of appeals since the last meeting.

5. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended (i.e., exempt information relating to the financial or business affairs of a particular person).

6. Interviews

To interview the following applicants for licences:-

1. MI
2. IH
3. AA
4. SHS
5. Matrix