



## MEETING OF THE

# EXECUTIVE

(Members: Councillors Nadeem Ahmed, Nawaz Ahmed, Eileen Ansar, David Clegg, Tony Greaves, Julie Henderson, Mohammed Igbal (Leader), Asjad Mahmood, Mohammad Sakib and David Whipp)

## TO BE HELD ON

## THURSDAY 25<sup>th</sup> AUGUST, 2016

### AT 7.00 p.m.

#### IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with <b>PUBLIC</b> <b>QUESTION TIME</b> . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by <b>12 noon on the day of the</b> <b>meeting.</b> If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For further information and to make a request to speak please contact <b>Jane Watson on telephone 661648.</b>

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اگرآپ به معلومات کی این شکل میں چا جنم میں، جو کد آپ کے گنز یا دور مخبید ہوتو برائے میر باینی ون کریں۔ **ار دو و 🖉 دی** 

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### SUPPLEMENTAL AGENDA

The following item is submitted as urgent business with the Chairman's agreement in accordance with Section 100B(4) of the Local Government Act 1972. The reason being that a decision is needed no later than 16<sup>th</sup> September, 2016 and the next Executive meeting is not until 22<sup>nd</sup> September, 2016.

#### 1. Trawden Forest Neighbourhood Area

**Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.

The deadline for responses to the consultation is  $19^{th}$  August, 2016 - any further information will be reported at the meeting.