



## MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Clegg, S. E. Cockburn-Price, J. Cooney, M. S. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. Nixon, S. Petty, G. Roach, G. Waugh (Chr) and P. White)

# TO BE HELD ON THURSDAY 4<sup>th</sup> AUGUST, 2016

AT 7 00 P M

# AT COLNE TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

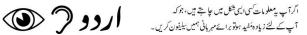
For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson tel: 01282 661648



If you would like this information in a way which is better for you, please telephone us.





#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 7<sup>th</sup> July, 2016.

#### 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

#### NON-EXECUTIVE ISSUES

#### **PLANNING MATTERS**

#### 5. Planning Applications

#### (a) Applications to be determined

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on planning applications to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
16/0422/FUL	Full: Installation of plant equipment consisting of 13 condenser units to west elevation and 1 air handling unit (unit and pipework) to eastern elevation enclosed within a 2m high palisade fence at Unit 2 Glen Mills Retail Park, North Valley Road, Colne	Approve	2

#### (b) Planning Appeals

**Enc.** The Planning, Building Control and Licensing Services Manager submits, for information, the attached report on outstanding appeals.

#### 6. <u>Enforcements/Unauthorised Uses</u>

#### (a) Outstanding enforcements

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

#### (b) Enforcement action

**Enc.** The Democratic and Legal Manager submits the attached report giving the up-to-date position on prosecutions.

#### (c) Hubbs House Farm, Colne

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

#### **EXECUTIVE ISSUES**

#### **FINANCE MATTERS**

#### 7. Capital Programme 2015/16 and 2016/17

**Enc.** The Neighbourhood Services Manager submits for consideration the attached report on the Committee's Capital Programme.

#### **MISCELLANOUS MATTERS**

#### 8. Environmental Crime Update

**Enc.** The Environmental Services Manager submits a progress report on environmental crime for the period 1<sup>st</sup> April, 2016 to 30<sup>th</sup> June, 2016.

#### 9. Public Spaces Protection Orders Programme 2016/18

**Enc.** The Neighbourhood Services Manger submits an update on proposals and options for Public Spaces Protection Orders in relation to parks, sports grounds, local nature reserves, town centres and alley ways in Pendle.

#### 10. Colne Town Centre Forum

**Enc.** Minutes of a meeting of the Colne Town Centre Forum held on 14<sup>th</sup> Jun, 2016 are submitted for information.

#### 11. Colne and District Working Group of the Colne Community Safety Partnership

**Enc.** Minutes of a meeting of the above Group held on 7<sup>th</sup> July, 2016 are submitted for information.

## 12. <u>Miscellaneous Minutes</u>

**Enc.** Minutes of meetings of the Friends of Alkincoats Park are submitted for information.

## 13. <u>Outstanding Items</u>

The following item has been requested by this Committee and a report will be submitted to a future meeting:

Colne Health Centre – Review of Parking Permits (6 month review- report expected October 2016) Shop on the corner of Glen Street, Colne (report requested 07.07.2016)