

<b>REPORT OF:</b>	<b>DEMOCRATIC AND LEGAL MANAGER</b>
<b>TO:</b>	<b>NELSON COMMITTEE</b>
<b>DATE:</b>	<b>1<sup>st</sup> AUGUST 2016</b>

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**PROGRESS REPORT ON ACTION ARISING FROM  
NELSON COMMITTEE ON 4<sup>TH</sup> JULY 2016**

1.	<p><b>PLANNING APPLICATIONS</b></p> <p><b>16/0335/HHO</b> Full: Erection of first floor extension to front, two storey extension to side and single storey extension to rear at 21 Hollins Road, Nelson for Mr A Majeed</p> <p>- <b>Deferred for a site visit</b></p>	<b>Report elsewhere on the agenda</b>
2.	<p><b>REQUEST FOR THE INTRODUCTION OF A RESIDENTS-ONLY PARKING SCHEME: RHODA STREET, NELSON</b></p> <p><b>RESOLVED</b></p> <p>That the Neighbourhood Services Manager be requested to undertake a survey and submit a report to a future meeting</p>	<b>Referred to the Neighbourhood Services Manager</b>
3.	<p><b>CAPITAL PROGRAMME</b></p> <p><b>RESOLVED</b></p> <p>That the following be allocated from the 2016/17 capital programme:-</p> <ol style="list-style-type: none"> <li>1) £1000 Pendle's Cycling Legacy Event, subject to match finding being agreed from the other area committees.</li> <li>2) £15,000 Town Centre Improvement Grants.</li> <li>3) £3500 Back 154 Leeds Road.</li> <li>4) £8000 Back Hereford Street/ St Marys Street.</li> </ol>	<b>Update elsewhere on the agenda</b>

4.	<p><b>TOWN CENTRE WALKABOUT</b></p> <p><b>RESOLVED</b></p> <p>That a Town Centre Walkabout is to take place prior to the next meeting of this committee</p>	
5.	<p><b>NELSON PREMISES IMPROVEMENT GRANTS: 2015/16 SUMMARY</b></p> <p><b>RESOLVED</b></p> <p>(1) That the summary of the premises improvement grant scheme be noted</p> <p>(2) That the town centre boundary of eligible business be extended to include Scotland Road from the junction with Clayton Street.</p>	<p><b>Referred to the Regeneration Officer</b></p>
6.	<p><b>CAR PARK OFF RAILWAY STREET, NELSON</b></p> <p><b>RECOMMENDATION</b></p> <p>1) That the Executive be requested to consider a clause within a proposed licence of the land to allow the licensee an option to purchase it if sold in future.</p> <p>(2) That if a clause is included in the licence the land shown edged black on the plan is to be solely used for a car park.</p> <p>(3) That the land is not sold within the next 12 month.</p>	<p><b>Referred to the Executive</b></p>
7.	<p><b>ITEMS FOR DISCUSSION</b></p> <p><b>(a) Condition of Hargreaves Street, Nelson</b></p> <p><b>RESOLVED</b></p> <p>That the Neighbourhood Services Manager be requested to investigate the area and submits a report to the next meeting on what action can be taken to improve the area.</p> <p><b>(b) Residents only parking, side of 80 Every Street</b></p> <p><b>RESOLVED</b></p> <p>That the Neighbourhood Services Manager be requested to</p>	<p><b>Awaiting a report</b></p> <p><b>Awaiting a report</b></p>

	undertake a survey and submit a report to a future meeting.	
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