



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON  
**MONDAY 1<sup>ST</sup> AUGUST, 2016**  
AT 7.00 P.M.

**IN THE COUNCIL CHAMBER AT NELSON TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# A G E N D A

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 4<sup>th</sup> July, 2016.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

## **EXECUTIVE ISSUES**

### **PLANNING MATTERS**

## 5. Planning Applications

### **Applications to be determined**

**Enc.** The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
16/0335/HHO	Full: Erection of first floor extension to front, two storey extension to side and single storey extension to rear at 21 Hollins Road, Nelson	Approve	2
16/0384/FUL	Full: Conversion of A2 offices into two two dwellings including external alterations at 13-15 Carr Road, Nelson	Approve	7

16/0396/FUL	Full: Sub-Division of existing retail (A1) unit at ground floor to create retail unit and café/restaurant (A3) with alterations to shop front, installation of a flue to rear roof slope at 115 Manchester Road, Nelson.	Approve	10
16/0439/HHO	Full: Erection of dormers to front and rear at 50 Swaine Street, Nelson.	Refuse	17

6. Enforcement/Unauthorised Uses

**Update on Enforcement Matters**

**Enc.** The Democratic and Legal Manager submits the attached report giving the up-to-date position on enforcement matters.

***HIGHWAYS MATTERS***

***FINANCIAL MATTERS***

7. Capital Programme 2016/17

**Enc.** The Neighbourhood Services Manager submits the attached report regarding the Committee 2016/17 capital budget.

***MISCELLANEOUS MATTERS***

8. Public Spaces Protection Orders Programme 2016/18

**Enc.** The Neighbourhood Services Manager submits the attached report, which seeks the views of members with regards proposals and options for Public Spaces Protection Orders (PSPOs) in relation to parks, sports grounds; local nature reserves; town centres and alley ways in Pendle.

9. Environmental Crime Update

**Enc.** The Environmental Services Manager submits the attached report on Environmental crime action form 1<sup>st</sup> April to 30<sup>th</sup> June in the Nelson area along with annual totals for 2015/16.

10. Items for discussion

- (a) Speeding Vehicles – Cllr T. Cooney
- (b) Backstreet 59-79 Victoria Street Nelson – Cllr N. Ahmed