



# MEETING OF THE NELSON COMMITTEE

TO BE HELD ON  
MONDAY 9<sup>TH</sup> MAY, 2016  
AT 7.00 P.M.

## IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# A G E N D A

1. Appointment of Chairman

To consider the appointment of a Chairman of the Committee for the municipal year 2016/17.

2. Appointment of Vice-Chairman

To consider the appointment of a Vice -Chairman of the Committee for the municipal year 2016/17.

3. Appointment of Co-optees

To consider the appointment of co-optees to the Committee for the municipal year 2016/17. The current Co-optees are:

Nelson Town Council  
Town Centre Partnership

N. Hayat  
N. Emery

4. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

5. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

6. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 30<sup>th</sup> March, 2016.

7. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

8. Police Matters and Community Safety Issues.

Lancashire Constabulary representative to report on police issues relevant to the Nelson area.

## EXECUTIVE ISSUES

### PLANNING MATTERS

#### 9. Planning Applications

##### **Applications to be determined**

**Enc.** The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
13/11/0309C1	Full: Erection of two storey extension (386.sq.m.) to side at Ghosia Jamiah Mosque, Clayton Street, Nelson.	Delegate Grant Consent	2
13/16/0050P	Full: Two storey extension to side and alterations to existing single storey extension to rear at 13 Queensgate, Nelson.	Refuse	6
13/16/0056P	Full: Erection of three storey side extension and amend roof to insert dormer to rear elevation at 384 Railway Street, Nelson.	Refuse	9
13/16/0062P	Full: Erection of warehouse at Land Adj. Lonsdale Works, Lonsdale Street, Nelson.	Refuse	13
13/16/0068P	Variation of Condition: Major: Vary condition 3 of planning permission 13/15/0408P (hours of operations) at War Pensions Directorate, Scholefield Mill, Brunswick Street, Nelson.	Approve	17
13/16/0089P	Full: Erection of a dormer to front at 7-9 Fountain Street, Nelson.	Refuse	22
13/16/0099P	Full: Erection of single storey extension to side and rear, roof terrace and dormers to front and rear (re-Submission) at 159 Hibson Road, Nelson.	Refuse	26

#### 10. Enforcement/Unauthorised Uses

##### **Update on Enforcement Matters**

**Enc.** The Democratic and Legal Manager submits the attached report giving the up-to-date position on enforcement matters.

## ***HIGHWAYS MATTERS***

### 11. Traffic Liaison Meeting

**Enc.** The Neighbourhood Services Manager submits, for information, the attached minutes of the meeting held on Thursday 14<sup>th</sup> April, 2016

## ***FINANCIAL MATTERS***

### 12. Capital Programme 2015/16

The Engineering and Special Projects Manager reports that the current balance for the Committee's Capital Programme for 2015/16 is £1,351.

A full report will be submitted to the next meeting.

## ***MISCELLANEOUS MATTERS***

### 13. Forest House, Cobden Street

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report regarding the legal status of the site and to consider whether enforcement action is or is not appropriate.

### 14. Environmental Crime

**Enc.** The Environmental Services Manager submits that attached report regarding Environmental Crime action from 1<sup>st</sup> January to 31<sup>st</sup> March 2016 in the Nelson area.

### 15. Garage Sites

Following a resolution from the Transfer of Services and Facilities to Town and Parish Councils Committee the Neighbourhood Services Manager submits for comment a list of all garage sites within the boundary of this Area Committee detailing current rental income and recommending the future management of each site. **(Report to Follow)**

### 16. Park Keepers update

**Enc.** The Neighbourhood Services Manager submits, for information, the attached report regarding the current Parks, Recreation and Green Space work, up and coming plans and developments for Nelson.

### 17. Items for discussion

(a) Former Trafalgar Public House – Councillor K. Shore

The Planning, Building Control and Licensing Manager reports receipt of a petition signed by 21 residents requesting that action be taken regarding the state of the land at the former Trafalgar Public House.

(b) Removal of Telephone Box on Percy Street - Cllr M. Iqbal