

MEETING OF THE

TRANSFER OF SERVICES AND FACILITIES TO TOWN AND PARISH COUNCILS COMMITTEE

(Members: Councillors A. R. Greaves, M. Hanif, M. Iqbal, J. K. Starkie, G. Waugh and D. M. Whipp)

TO BE HELD ON
7th APRIL, 2016

AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

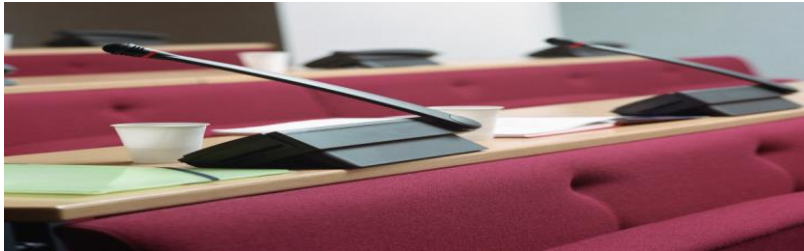
The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

You should try to make your request in writing or by telephone by **12 noon on the day of the meeting**. If you are unable to do this, you must make your request prior to the commencement of the meeting.

For further information and to make a request to speak please contact **Jane Watson on telephone 661648**.

PHILIP MOUSDALE, CORPORATE DIRECTOR



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے کہ کیا۔

A G E N D A

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 21st January, 2016.

4. Enhanced Countryside Access Option

Enc. A position statement is attached for information.

5. Play Areas and MUGAs

A position statement is attached for information. **TO FOLLOW**

6. Passenger Shelters

Enc. A position statement is attached for information.

7. 2016/17 Programme

The 2016/17 Programme has been approved by the Executive and is attached for further consideration.

In respect of Parks and Recreation Grounds a budget summary and outline of points to be taken into consideration is attached for each facility. **TO FOLLOW**

A verbal update will be given at the meeting on the other items in the programme.