



MEETING OF THE  
DEVELOPMENT MANAGEMENT  
COMMITTEE

(Members: Councillors E. Ansar, M. Arshad, S. Cockburn-Price, M. Goulthorp, K. Hartley (Chairman), Y. Iqbal, G. Roach, J. Starkie, G. Waugh, D. Whipp and N. Younis.)

TO BE HELD ON  
MONDAY 21<sup>st</sup> MARCH, 2016  
AT 7.00 P.M.

**IN THE WILSON ROOM AT NELSON TOWN HALL**

Members of the public may speak on any agenda item in which they have a direct interest. Petitions may also be presented. Your request to speak must be made **in writing or by telephone, by 12 noon on the day of the meeting.**

For further information and to make a request to speak please contact  
**Sarah Waterworth on tel: 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ پر معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں ٹیلیفون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

## A G E N D A

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 22<sup>nd</sup> February, 2016.

### 3. Planning applications referred from Area Committees

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report of planning applications referred from Area Committees as follows:-

**(a) 13/15/0573P Full; Erection of a first floor extension to the rear and insertion of a window in the first floor side elevation at 194 Barkerhouse Road, Nelson.**

At a meeting of Nelson Committee on 29th February, 2016 the decision to approve this application was referred as a recommendation to this Committee as the decision represented a significant departure from policy.

**(b) 13/15/0624P Outline: Major: Residential development of up to 19 dwelling houses (all matters reserved) at Part of Field Nos. 6777, 7878, and 0083 Gisburn Road, Blacko, Nelson for Mr. Greenwood.**

At a meeting of Barrowford and Western Parishes Committee on 3<sup>rd</sup> March, 2016 the decision to refuse this application was referred as a recommendation to this Committee as the decision represented a significant risk of costs.

**(c) 13/15/0627P Full: Change of use from offices (B1) to shop (A1) at 55 Gisburn Road, Barrowford for Mr. G. Ford**

At a meeting of Barrowford and Western Parishes Committee on 3<sup>rd</sup> March, 2016 the decision to approve this application was referred as a recommendation to this Committee as the decision represented a significant departure from policy.