



# MEETING OF THE EXECUTIVE

(Members: Councillors Nadeem Ahmed, David Clegg, Tony Greaves, Mohammad Hanif, Julie Henderson, Mohammed Iqbal (Leader), Mohammad Sakib, Ian Tweedie, David Whalley and David Whipp)

TO BE HELD ON  
**THURSDAY 17<sup>th</sup> MARCH, 2016**  
AT 7.00 p.m.

**IN THE WILSON ROOM AT NELSON TOWN HALL**

The meeting will commence with <b>PUBLIC QUESTION TIME</b> . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by <b>12 noon on the day of the meeting</b> . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For further information and to make a request to speak please contact <b>Jane Watson on telephone 661648</b> .

**PHILIP MOUSDALE, CORPORATE DIRECTOR**

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE  
17<sup>th</sup> MARCH, 2016**

1.	<p><b><u>DECLARATIONS OF INTEREST</u></b></p> <p>Members are reminded of the legal requirements concerning the declaration of interests.</p> <p>A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.</p> <p>In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.</p>
2.	<p><b><u>PUBLIC QUESTION TIME</u></b></p> <p>To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.</p>
3.  <b>Enc.</b>	<p><b><u>MINUTES</u></b></p> <p>To approve, or otherwise, the Minutes of the Special Budget Executive meeting held on 9<sup>th</sup> February, 2016.</p>

**LEADER AND ECONOMIC DEVELOPMENT**  
(Councillor Mohammed Iqbal)

4.  <b>Enc. KEY DECISION</b>	<p><b><u>BOROUGH OF PENDLE (CLITHEROE ROAD/GLENWAY, BRIERFIELD) COMPULSORY PURCHASE ORDER 2016</u></b></p> <p>To consider the attached report from the Housing, Health and Economic Development Services Manager.</p>
5.  <b>Enc. KEY DECISION</b>	<p><b><u>BOROUGH OF PENDLE (GLENWAY, BRIERFIELD) COMPULSORY PURCHASE ORDER 2016</u></b></p> <p>To consider the attached report from the Housing, Health and Economic Development Services Manager.</p>
6.  <b>Enc. KEY DECISION</b>	<p><b><u>BRIERFIELD AND REEDLEY REGENERATION STRATEGY: A 10 YEAR VISION</u></b></p> <p>To consider the attached report from the Housing, Health and Economic Development Services Manager.</p>

## COMMUNICATION AND TOURISM

(Councillor Ian Tweedie)

7.	<b><u>VISITOR ECONOMY PLAN FOR PENDLE 2016/17</u></b>
<b>Enc. KEY DECISION</b>	To consider the attached report from the Housing, Health and Economic Development Services Manager.

## FINANCE AND DEVOLUTION

(Councillor Tony Greaves)

8.	<b><u>MATTERS REQUIRING FINANCIAL APPROVAL</u></b>
	To consider the attached report from the Financial Services Manager. <b>REPORT TO FOLLOW</b>
9.	<b><u>TREASURY MANAGEMENT STRATEGY STATEMENT 2016/17</u></b>
<b>Enc. KEY DECISION</b>	The Financial Services Manager submits the attached report on the Annual Treasury Management Strategy Statement for 2016/17.
10.	<b><u>TENDERS</u></b>
<b>Enc.</b>	The Democratic and Legal Manager submits, for information, the attached report on tenders received and accepted.

## HEALTH AND WELLBEING

(Councillor David Whalley)

11.	<b><u>WELLBEING PREVENTION AND EARLY HELP CONSULTATION</u></b>
<b>Enc.</b>	The Strategic Director submits the attached report on the County Council's proposals to transform Wellbeing Prevention and Early Help Services and what these changes would look like in Pendle.

## HOUSING

(Councillor Mohammad Hanif)

12.	<b><u>PROPOSED SELECTIVE LICENSING FOR THE WATERSIDE AREA</u></b>
<b>Enc. KEY DECISION</b>	<p>The Housing, Health and Economic Development Services Manager submits the attached report on proposed Selective and Licensing in the Waterside area.</p> <p><b>Appendix 2</b> (Waterside Selective Licensing Consultation Document) can be found on the Council's website <a href="http://www.pendle.gov.uk">www.pendle.gov.uk</a> or via the following link: <a href="http://www.pendle.gov.uk/meetings/meeting/2126/executive">http://www.pendle.gov.uk/meetings/meeting/2126/executive</a></p>

## NEIGHBOURHOOD SERVICES AND COMMUNITY SAFETY

(Councillor David Whipp)

13.	<b><u>PUBLIC SPACES PROTECTION ORDERS 2016-2018</u></b>
<b>Enc. KEY DECISION</b>	The Neighbourhood Services Manager submits the attached report which provides an update on proposals and options for the above order in relation to parks, sporting grounds, town centres and alleyways in Pendle.
14.	<b><u>EAST LANCASHIRE TRANSPORT MASTERPLAN</u></b>
<b>KEY DECISION</b>	To consider the attached report from the Neighbourhood Services Manager. <b>REPORT TO FOLLOW</b>
15.	<b><u>PENDLE'S CYCLING LEGACY STRATEGY 2016-2021</u></b>
<b>Enc. KEY DECISION</b>	To consider the attached report from the Neighbourhood Services Manager.

## PLANNING AND DEVELOPMENT

(Councillor Julie Henderson)

16.	<b><u>STATEMENT OF COMMUNITY INVOLVEMENT</u></b>
<b>Enc. KEY DECISION</b>	The Planning, Building Control and Licensing Services Manager submits the attached report on the Council's Statement of Community Involvement.  <b>Appendix 2</b> (Consultation Responses and <b>Appendix 3</b> (Statement of Community Involvement Draft March 2016) can be found on the Council's website <a href="http://www.pendle.gov.uk">www.pendle.gov.uk</a> or via the following link: <a href="http://www.pendle.gov.uk/meetings/meeting/2126/executive">http://www.pendle.gov.uk/meetings/meeting/2126/executive</a>
17.	<b><u>TECHNICAL CONSULTATION ON IMPLEMENTATION OF PLANNING CHANGES</u></b>
	To consider the attached report from the Planning, Building Control and Licensing Services Manager. <b>REPORT TO FOLLOW</b>
18.	<b><u>AGE LIMIT OF LICENSED VEHICLES</u></b>
<b>Enc.</b>	The Planning, Building Control and Licensing Services Manager submits the attached report which details a recommendation from the Taxi and Other Licensing Committee in relation to age limit of licensed vehicles.

## MISCELLANEOUS ITEMS

19.	<b><u>MATTERS REFERRED FROM AREA COMMITTEES</u></b>
	<b>(a) Allotments</b>  At a meeting of the Colne and District Committee on 7 <sup>th</sup> January, 2016 it was resolved "that the Executive be recommended to transfer all of the allotments in Colne to Colne Town Council."

<b>Enc.</b>	The Corporate Director submits the attached report for consideration.
20.	<b><u>FORWARD PLAN</u></b>
<b>Enc.</b>	The Executive Forward Plan published on 12 <sup>th</sup> February, 2016 is attached for information.