

To: Members of the Scrutiny Management Team (Councillors M. Adams, Nawaz Ahmed, S. Benson, W. Blackburn, K. Hartley, A. Mahmood, N. McEvoy, J. Nixon, G. Roach, C. Wakeford (Chairman), S. Wicks.)

Other Members of the Council for information Press/Local Radio



NOTICE OF MEETING

SCRUTINY MANAGEMENT TEAM

TUESDAY 26TH JANUARY, 2016 AT 7.00 P.M.

WILSON ROOM, NELSON TOWN HALL

(LIST OF ITEMS FOR DISCUSSION ATTACHED)

Contact LYNNE ROWLAND TELEPHONE (01282) 661648 E-MAIL lynne.rowland@pendle.gov.uk for further information

18/01/16

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.







A MEETING OF THE

SCRUTINY MANAGEMENT TEAM

will be held at 7.00 p.m. on Tuesday 26th January, 2016 at the Town Hall, Nelson

The meeting will commence with **PUBLIC QUESTION TIME**

Members of the public are invited to attend and ask questions of the Committee.



Members of the public may speak on any agenda item in which they have a direct interest.

Petitions may also be presented

You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this however, the Chairman may still allow you to speak if you turn up at the meeting.

For further information please contact Committee Services on 01282 661648

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AGENDA FOR THE MEETING OF SCRUTINY MANAGEMENT TEAM 26TH JANUARY, 2016

1. DECLARATIONS OF INTEREST

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Whipping declarations are also required.

2. PUBLIC QUESTION TIME

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. MINUTES

Enc. To approve or otherwise the minutes of the meeting held on 20th October, 2015.

4. COMMUNITY SAFETY PARTNERSHIP UPDATE

The Council's Lead for Community Safety will provide an update on the work of the Community Safety Partnership over the last six months.

5. COUNTRYSIDE ACCESS STRATEGY

Enc. To receive the attached briefing note which provides an update on the implementation of the Countryside Access Strategy 2014 - 2018.

The Strategy can be accessed via the following link - Countryside Access Strategy 2014-18

6. **REVIEW PLANNING**

Council's policies for safeguarding adults

A review of the Council's policies for safeguarding vulnerable people has been included in the Team's work programme for this year. As previously reported, Pendle's initial Safeguarding Policy was for both adults and children but, further to advice, the two are now being kept separate.

The Council's Family Support and Safeguarding of Children Policy was considered at the October meeting of the Team. The Safeguarding Adults Policy is now submitted for consideration. **(To follow)**

7. REVIEW MONITORING

Promoting Pendle

Enc. The Corporate Director submits the attached report, which was considered by the Executive at its December, 2015 meeting. The report provides an assessment of the impact of the Tour of Britain cycle race which was held in September of last year.

8. COMMUNITY PROTECTION NOTICES AND PUBLIC SPACE PROTECTION ORDERS

Enc. Further to a light touch review on the process of issuing Community Protection Notices and Public Space Protection Orders under the new Anti-Social Behaviour, Crime and Policing Act 2014 being included in the Team's work programme, the Neighbourhood Services Manager submits the attached report for consideration.

9. POLICE AND CRIME PANEL UPDATE

Councillor D. Whipp, the Council's representative on the Lancashire Police and Crime Panel will provide an update on the work of the Panel.

10. HEALTH & SOCIAL CARE SCRUTINY PANEL

The minutes of a meeting of the Health and Social Care Scrutiny Panel held on 17th November, 2015 and draft minutes of the meeting held on 12th January, 2016 are submitted for information. **(To follow)**

11. 2015/16 WORK PROGRAMME

The Team is asked to consider the attached suggestions for the 2015/16 work programme. **(To follow)**

12. EXECUTIVE WORK PROGRAMME/FORWARD PLAN

Enc. To consider any issues arising from the Executive Forward Plan published on 15th January, 2016.

13. WORK PLAN

Enc. The Team's annual work plan is submitted for information.