



A MEETING OF THE

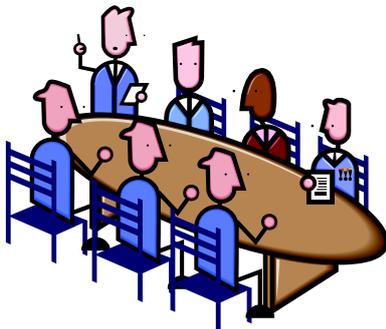
# **HEALTH AND SOCIAL CARE SCRUTINY PANEL**

will be held at

**7.00 p.m. on Tuesday 12<sup>th</sup> January, 2016  
at the Town Hall, Nelson**

**The Health and Social Care Panel considers issues which affect the health and social care of people in Pendle and seeks improvements where necessary.**

**Members of the public may speak at the meeting. You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this however, the Chairman may still allow you to speak if you turn up at the meeting.**



**For further information please contact  
Committee Services on 01282 661648**

# AGENDA FOR A MEETING OF THE HEALTH AND SOCIAL CARE SCRUTINY PANEL 12<sup>TH</sup> JANUARY, 2016

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## 1. MINUTES

**Enc.** The minutes of a meeting of the Panel, held on 17<sup>th</sup> November, 2015 are submitted for approval.

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## 2. NORTH WEST AMBULANCE SERVICE

A representative of North West Ambulance Service (NWAS) will attend the meeting to give a presentation and answer questions where possible.

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## 3. SCRUTINY REVIEWS

### (a) Adult Social Care – Recommissioning of Homecare Services

**Enc.** Further to a request at the last meeting, Committee Services submits the attached update on the recommissioning of homecare services.

### (b) Mental Health in the Community, Care Homes and Mental Health Wards

**Enc.** Further to a review of mental health in the community, care homes and mental health wards being included in the Panel's work programme, Committee Services submits the attached draft review plan for consideration.

In addition, Dr S. Berry, the Clinical Commissioning Group (CCG) Clinical Lead for Pendle will provide information on the provision and availability of mental health services in the area.

### (c) Drug and alcohol rehabilitation provision in East Lancashire

**Enc.** Further to a review of drug and alcohol rehabilitation provision in East Lancashire being included in the Panel's work programme, Committee Services submits the attached briefing note for consideration.

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## 4. CLINICAL COMMISSIONING GROUP UPDATE

**Enc.** The minutes of the October meeting of the Pendle Locality Commissioning Steering Group are submitted for information.

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## 5. CHANGING PLACES

To receive an update on progress in finding a suitable location for a Changing Places toilet in Pendle.

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**6. CORPORATE PEER REVIEW**

To receive the attached update on the findings of the Peer Team with regard to health and social care issues following the Corporate Peer Challenge that took place in November, 2015. **(To follow)**

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**7. WORK PLAN**

**Enc.** The Panel's work plan 2015/16 is submitted for information.