

**MINUTES OF A MEETING OF THE  
DEVELOPMENT MANAGEMENT COMMITTEE  
HELD AT NELSON TOWN HALL  
ON 26<sup>th</sup> OCTOBER, 2015**

*PRESENT –*

**Councillors**

<i>W. Blackburn (substitute for E. Ansar)</i>	<i>J. Starkie</i>
<i>S. Cockburn-Price</i>	<i>G. Waugh</i>
<i>M. Goulthorp</i>	<i>D. Whipp</i>

**Officers in attendance**

<i>Kathryn Hughes</i>	<i>Senior Planning Officer</i>
<i>Howard Culshaw</i>	<i>Solicitor</i>
<i>Sarah Waterworth</i>	<i>Committee Administrator</i>

*(Apologies for absence were received from Councillors E. Ansar, K. Hartley and G. Roach)*



*The following people attended the meeting and spoke on the items indicated –*

<i>John Hartley</i>	<i>13/15/0343P Erection of two storey</i>	<i>Minute No.14</i>
<i>Michael O'Connor</i>	<i>extension and associated internal and</i>	
	<i>external reconfiguration to create 13</i>	
	<i>new bedrooms (34 in total) and</i>	
	<i>provision of additional parking spaces</i>	
	<i>to front at Sycamore Rise Ltd,</i>	
	<i>residential Care Home, Hill Lane,</i>	
	<i>Colne for Crystal Care Homes Ltd.</i>	

**11. APPOINTMENT OF CHAIRMAN**

**RESOLVED**

That in the absence of the Chairman and Vice-Chairman Councillor D. Whipp be appointed Chairman for this meeting only.

**12. DECLARATION OF INTERESTS**

Members were reminded of the legal requirements concerning the declaration of interests.

**13. MINUTES**

**RESOLVED**

That the Minutes of the meeting held on 12<sup>th</sup> October, 2015 be approved as a correct record and signed by the Chairman

**14. PLANNING APPLICATIONS REFERRED FROM AREA COMMITTEES**

**13/15/0343P Erection of two storey extension and associated internal and external reconfiguration to create 13 new bedrooms (34 in total) and provision of additional parking spaces to front at Sycamore Rise Ltd, Residential Care Home, Hill Lane, Colne for Crystal Care Homes Ltd**

At a meeting of Colne and District Committee on 8<sup>th</sup> October, 2015 the decision to refuse this application was referred as a recommendation to this Committee as the decision represented a significant risk of costs.

**RESOLVED**

That planning permission be **refused** due to the scale, character and unacceptable impact the development would have on the green belt and the adjacent conservation area.

DRAFT