

**Borough of Pendle**

TITLE : Tree Preservation  
Order No. 5, 1995

Director of Development  
Services Department  
Booth Street, Nelson,  
Lancashire, BB9 7PX.

Scale  
1 : 1250

North

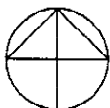
SITE : Salt Pie,  
Barley

Service  
Planning

Drawn By  
I. T.

Date

5/95



Tel: 617731 (0282)  
Fax: 602267 (0282)

Drawing Number

TPO.NO.5,1995 / LP-1