



MEETING OF THE EXECUTIVE

(Members: Councillors A. Bell, D. Hartley, M. Hanif, M. Iqbal, A. Mahmood, D. Whipp, L. Whipp).

TO BE HELD ON
THURSDAY 21st AUGUST, 2025

AT 7.00 p.m.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

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| The meeting will commence with PUBLIC QUESTION TIME . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda. | You should try to make your request in writing or by telephone by 12 noon on the day of the meeting . If you are unable to do this, you must make your request prior to the commencement of the meeting. |
| Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented. The meeting will also be live streamed and can be accessed via the following link: https://youtube.com/live/66nc30Rwkkq | For further information and to make a request to speak please contact Paul Preston on telephone 661648 or via email: paul.preston@pendle.gov.uk |

LAWRENCE CONWAY, INTERIM CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
21st AUGUST, 2025**

PART I – OPEN TO THE PUBLIC

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating Other Registrable Interests and Non-Registrable Interests."

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 17th July, 2025 are submitted for approval.

4. Further Clough Head – Additional Costs

Enc. To consider the attached report of the Head of Economic Growth.

5. Street Naming and Numbering Policy

Enc. To consider the attached report of the Director of Place

6. Pavement Licensing Policy

Enc. To consider the attached report of the Assistant Director, Planning, Building Control and Regulatory.

7. Overview and Scrutiny Committee: Recommendations for the Executive's Consideration – Review of Bulky Household Waste Collection and Replacement Waste Containers

Enc. To consider the attached report of the Assistant Director, Operational Services.

8. Joint Venture Governance

Enc. To consider the attached report of the Head of Legal and Democratic Services

9. Performance Update report – Quarter 1 – 2025/26

Enc. To consider the attached report of the Director of Resources.

10. Item(s) referred from Area Committees

Enc. To consider the following item referred from Area Committees.

(a) Land Adjacent to Flats 1 & 2 Mill Street, Barrowford

At a meeting of the Barrowford and Western Parishes Committee on 2nd July 2025 it was recommended that :

(1) That the Executive declare that the land adjacent to flats 1 & 2 Mill Street, Barrowford be surplus to requirements.

(2) That the Executive delegate authority to the Director of Resources to negotiate terms for the sale or lease of the parcel(s) of land.

The report considered by the Committee is attached.

11. Forward Plan

Enc. The Executive Forward Plan published on 14th August, 2025 is attached for information

12. Exclusion of Press and Public

To consider excluding the public and press from the meeting during the following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended, in relation to exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

13. Disposal of Land adjacent to a property at Walton Lane, Nelson

Enc. To consider the attached report of the Director of Resources.

