

# EXECUTIVE WORK PROGRAMME INCLUDING KEY DECISIONS

**Four Month Period Commencing  
1<sup>st</sup> MARCH 2024**

Set out below is the Work Programme including the Forward Plan of key decisions, which the Executive of the Pendle Borough Council expects to take during the next three\* months. The Forward Plan will be updated and re-published on the following dates during that period:-

*16<sup>th</sup> February 2024*

*18<sup>th</sup> March 2024*

*17<sup>th</sup> April 2024*

*17<sup>th</sup> May 2024*

A Key Decision is defined as an executive decision which is likely to result in significant expenditure/saving where there is:

- ❑ a virement of £100,000 or more; or
- ❑ a change in service provision that impacts upon the service revenue budget by £100,000 or more, or
- ❑ a contract worth £100,000 or more; or
- ❑ a new or unprogrammed capital scheme of £100,000 or more; or
- ❑ those which will have significant effects on communities living or working in two or more wards through a material positive or negative impact in environmental, physical, social or economic terms.




Councillor Asjad Mahmood  
Councillor David Whipp  
Councillor Mohammad Ammer  
Councillor Tom Whipp  
Councillor Zafar Ali  
Councillor Mohammad Hanif  
Councillor Dorothy Lord






Growth and Regeneration  
Resources and Transfer of Services  
Housing, Health and Wellbeing  
Planning and Regulatory Services  
Environment and Climate Change  
Leisure Services  
Community Safety


Anyone wishing to make representations to the Executive about any of the matters listed below may do so by writing to Committee Services, Town Hall, Market Street, Nelson, BB9 7LG or by contacting the relevant officer listed in the right-hand column of the Plan. Alternatively, you may attend the relevant meeting of the Executive which will be held at Nelson Town Hall at 7pm on the dates shown below. **If you wish to speak at the meeting, you are asked to notify Jane Watson in Committee Services tel: 661648 or e-mail [jane.watson@pendle.gov.uk](mailto:jane.watson@pendle.gov.uk) by noon on the day of the meeting.**

Reports on the matters listed will be submitted to the Executive and will be available for public inspection on the Council's website at least five working days before the meeting. A list of background papers will be set out in each report.

**Published: 16<sup>th</sup> February 2024**

| SUBJECT  | DECISION NEEDED                           | EXPECTED DATE OF DECISION (to be determined) | PRIVATE AND CONFIDENTIAL YES/NO | EXECUTIVE RESPONSIBILITY (to be determined) | DIRECTORS AND CONTACT OFFICERS (insert name, title and contact details)  |
|--|---|--|---------------------------------|---|--|
| Housing Stock Modelling Survey<br>   | To agree the approach and funding         | 12th March 2024                              | No                              | Housing, Health and Wellbeing               | Sarah Whitwell<br>Head of Housing and Environmental Health<br><a href="mailto:sarah.whitwell@pendle.gov.uk">sarah.whitwell@pendle.gov.uk</a>                     |
| Land at Bankhouse Road, Nelson<br> | To consider an alternative housing scheme | 12th March 2024                              | No                              | Housing, Health and Wellbeing               | Ifty Bokhari<br>Head of Economic Growth<br><a href="mailto:iftikhar.bokhari@pendle.gov.uk">iftikhar.bokhari@pendle.gov.uk</a>                                    |
| Local Development Scheme<br>       | To agree the scheme                       | 12th March 2024                              | No                              | Planning and Regulatory                     | Neil Watson<br>Assistant Director Planning, Building Control and Regulatory Services<br><a href="mailto:neil.watson@pendle.gov.uk">neil.watson@pendle.gov.uk</a> |
| HAF  | To receive the updated report.            | 12th March 2024                              | No                              | Housing, Health and Wellbeing               | Sarah Astin<br>Head of Policy and Commissioning<br><a href="mailto:sarah.astinwood@pendle.gov.uk">sarah.astinwood@pendle.gov.uk</a>                              |

|   |  |                 |     |                                    |  |
|---|--|-----------------|-----|------------------------------------|--|
| Review of the Climate Change Target and Pls<br>                     | To consider reviewing the targets and Pls.             | 12th March 2024 | No  | Environment and Climate Change     | Ifty Bokhari<br>Head of Economic Growth<br><a href="mailto:iftikhar.bokhari@pendle.gov.uk">iftikhar.bokhari@pendle.gov.uk</a>                                    |
| NPPF - Strengthening Planning Policy for Brownfield Development<br> | To consider and respond to the consultation.           | 12th March 2024 | No  | Planning and Regulatory            | Neil Watson<br>Assistant Director Planning, Building Control and Regulatory Services<br><a href="mailto:neil.watson@pendle.gov.uk">neil.watson@pendle.gov.uk</a> |
| Colne Market Hall Car Park Development Proposals<br>                | To consider proposals for the development of the site. | 23rd May 2024   | Yes | Growth and Regeneration            | Phillip Spurr<br>Director of Place<br><a href="mailto:phillip.spurr@pendle.gov.uk">phillip.spurr@pendle.gov.uk</a>   |
| Brierfield Gasometer<br>   | To consider proposals for the development of the site. | 23rd May 2024   | Yes | Growth and Regeneration            | Phillip Spurr<br>Director of Place<br><a href="mailto:phillip.spurr@pendle.gov.uk">phillip.spurr@pendle.gov.uk</a>   |
| Brierfield Heritage Lottery Fund Proposals<br>                    | To consider proposals for the Fund.                    | 23rd May 2024   | No  | Growth and Regeneration            | Phillip Spurr<br>Director of Place<br><a href="mailto:phillip.spurr@pendle.gov.uk">phillip.spurr@pendle.gov.uk</a>   |
| Strategic Monitoring and Performance Update Quarter 4 2023 24   | To agree the quarter 4 Strategic Monitoring position.  | 23rd May 2024   | No  | Resources and Transfer of Services | Marie Mason<br>Corporate Client and Performance Manager<br><a href="mailto:marie.mason@pendle.gov.uk">marie.mason@pendle.gov.uk</a>                              |

|   |                                   |                           |    |                                |   |
|---|-----------------------------------|---------------------------|----|--------------------------------|---|
| Climate Emergency Action Plan<br> | To consider the Plan for 2024/25. | 23 <sup>rd</sup> May 2024 | No | Environment and Climate Change | Ifty Bokhari<br>Head of Economic Growth<br><a href="mailto:iftikhar.bokhari@pendle.gov.uk">iftikhar.bokhari@pendle.gov.uk</a>         |
|   |                                   |                           |    |                                |   |
| New Cemetery Site   | To receive an update.             | 23 <sup>rd</sup> May 2024 | No | Environment and Climate Change | David Walker<br>Assistant Director Operational Services<br><a href="mailto:david.walker@pendle.gov.uk">david.walker@pendle.gov.uk</a> |
|   |                                   |                           |    |                                |   |
| Tipping and Waste Transfer Arrangements   | To receive an update              | 23 <sup>rd</sup> May 2024 | No | Environment and Climate Change | David Walker<br>Assistant Director Operational Services<br><a href="mailto:david.walker@pendle.gov.uk">david.walker@pendle.gov.uk</a> |
|   |                                   |                           |    |                                |   |
| Together an Active Pendle   | To receive the annual report.     | 23 <sup>rd</sup> May 2024 | No | Housing, Health and Wellbeing  | Sarah Astin<br>Head of Policy and Commissioning<br><a href="mailto:sarah.astinwood@pendle.gov.uk">sarah.astinwood@pendle.gov.uk</a>   |