





A MEETING OF THE

## HEALTH AND SOCIAL CARE SCRUTINY PANEL

will be held at

7.00 p.m. on Tuesday 22<sup>nd</sup> August, 2017 at the Town Hall, Nelson

The Health and Social Care Panel considers issues which affect the health and social care of people in Pendle and seeks improvements where necessary.

Members of the public may speak at the meeting. You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this however, the Chairman may still allow you to speak if you turn up at the meeting.



For further information please contact Committee Services on 01282 661648

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA FOR A MEETING OF THE HEALTH AND SOCIAL CARE SCRUTINY PANEL $22^{ND}$ AUGUST, 2017

#### 1. MINUTES

**Enc.** The minutes of a meeting of the Panel, held on 21<sup>st</sup> June, 2017 are submitted for approval.

#### 2. SCRUTINY REVIEWS

#### **Highlighting the symptoms of Sepsis**

Heather Coleman and Paul Dean of East Lancashire Hospitals Trust will attend the meeting to give a presentation.

#### 3. CLINICAL COMMISSIONING GROUP UPDATE

To welcome Dr. Asif Garda, the new Clinical Commissioning Group (CCG) clinical lead for Pendle.

**Enc.** The minutes of the Pendle Locality Commissioning Steering Group held on 4<sup>th</sup> May, 2017 are submitted for information.

#### 4. LOCAL STRATEGIC PARTNERSHIP THEMATIC GROUPS REPORT

**Enc.** The Neighbourhood Services Manager submits the attached report which provides an update on progress with the Health and Social Care elements of the Local Strategic Partnership (LSP) Thematic Groups report.

#### 5. HEALTH AND WELLBEING

#### Pendle Health and Wellbeing Partnership Board

**Enc.** The notes of the Pendle Health and Wellbeing Partnership Board meeting held on 22<sup>nd</sup> June, 2017 are submitted for information.

### 6. LANCASHIRE AND SOUTH CUMBRIA SUSTAINABILITY AND TRANSFORMATION PLAN

#### **Together a Healthier Future**

Enc. The attached report provides a brief background to the Lancashire and South Cumbria Sustainability and Transformation Plan (STP) and the resulting Together a Healthier Future programme. Key findings from a recent Pendle engagement event are also submitted.

#### 7. WORK PLAN

**Enc.** The Panel's Work Plan 2017/18 is submitted for information.