



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON  
**MONDAY 12<sup>TH</sup> JUNE, 2017**  
AT 7.00 P.M.

**IN THE COUNCIL CHAMBER AT NELSON TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 8<sup>th</sup> May, 2017.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

## 5. Police Matters and Community Safety Partnership

### **EXECUTIVE ISSUES**

### **PLANNING MATTERS**

## 6. Planning Applications

### **(a) Applications to be determined**

**Enc.** The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
17/0106/HHO	Full: Change of use of car park to car sales, erection of a sales office building and covered valet/ car prep area at Land between 129 Bank Street and	Approve	2

17/0138/HHO

Full: Erection of dormer windows to front and rear roof slopes at 112 Barkerhouse Road, Nelson

Refuse

6

**(b) Planning Appeals**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report for information.

***FINANCIAL MATTERS***

7. Capital Programme 2017/18

**Enc.** The Engineering and Special Projects Manager submits the attached regarding the Committee's Capital Programme for 2016/17

***MISCELLANEOUS MATTERS***

8. Public Spaces Protection Order – Marsden, Victoria and Walverden Parks and the Hard Platts

**Enc.** To consider the attached report from the Neighbourhood Services Manager

9. Representatives on Outside Bodies

**(a) Appointment of Representatives on Outside Bodies**

**Enc.** At the Annual meeting of the Council the responsibility for appointing representatives to some outside bodies was referred to this Committee.

**(b) Appointment of Market Panels**

The Committee is asked to appoint two representatives to the Market Panels for the municipal year 2017/18.

10. Items for Discussion

(a) Untidy garden at 105 Beaufort Street, Nelson