MINUTES OF A MEETING OF THE SCRUTINY MANAGEMENT TEAM HELD AT THE TOWN HALL, NELSON ON 21ST MARCH, 2017

PRESENT-

Councillor K. Turner – Chairman (In the Chair)

D. Whalley

S. Wicks

Councillors

G. Adam

S. Cockburn-Price

B. Newman

Officers in attendance

| P. Mousdale | Corporate Director |
|-------------|-------------------------|
| T. Wilson | Project Co-ordinator |
| L. Rowland | Committee Administrator |

(Apologies for absence were received from Councillors M. Adams, W. Blackburn and N. McEvoy.)

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56.

DECLARATION OF INTERESTS

Members were reminded of the legal requirements concerning the declaration of interests and that whipping declarations were also required.

57. PUBLIC QUESTION TIME

There were no questions from members of the public.

58.

MINUTES

RESOLVED

That the Minutes of the meeting held on 17th January, 2017 be approved as a correct record and signed by the Chairman.

59. SCRUTINY REVIEW OF YOUTH ENGAGEMENT

A draft report following the scrutiny review of youth engagement was submitted for comment and approval. Members were asked to consider including a paragraph on the work of the Electoral Team in adding school leavers to the system.

RESOLVED

That, subject to the addition of information on the work of the Electoral Team in adding school leavers to the system, and an amendment to recommendation 5.5, the report be approved for submission to Council.

60. HEALTH AND SOCIAL CARE SCRUTINY PANEL

(a) Drug and alcohol rehabilitation provision in East Lancashire

A draft report following the Health and Social Care Scrutiny Panel's review of drug and alcohol rehabilitation provision in East Lancashire was submitted for comment and approval.

RESOLVED

That the report be approved for submission to Council.

(b) Minutes

61.

The draft minutes of a meeting of the Health and Social Care Scrutiny Panel held on 14th February, 2017 were submitted for information.

CYCLING LEGACY STRATEGY

Tricia Wilson, the Neighbourhood Service Project Co-ordinator presented an update on Pendle's Cycling Legacy Strategy 2016/2021 which was adopted in March 2016. She explained the three main aims of the Strategy and the positive work that was being carried out towards achieving these aims.

It was noted that the limited availability of external funding had restricted the level of progress and would continue to be an issue going forward.

As an example, it was reported that the current round of approved funding for the Lancashire Cycle Way had been awarded to schemes in Blackburn, Hyndburn and Rossendale. In order to keep up-to-date with cycling activity and funding opportunities across East Lancashire, council officers would continue to attend the East Lancashire and British Cycling Partnership Meetings.

62. PROMOTING PENDLE ACTION PLAN

An update on progress with actions in the Promoting Pendle Action Plan was submitted for information.

The Corporate Director also gave a verbal update as follows -

- following a recent meeting with Marketing Lancashire, representatives had agreed to visit Pendle with a view to raising the profile of the area. The organisation had links to Visit England and had set their priorities as food and drink; heritage and culture; and the great outdoors.
- A three page editorial in Northern Life had been arranged to coincide with the 30th anniversary of the Pendle Way.
- At a recent meeting of the Parks Friends Group Forum it was agreed to actively promote Pendle parks and open spaces for health and wellbeing, to GP surgeries.
- A new Visit Pendle information point was up and running inside Boundary Mill. This included a continuously rolling film promoting the area, together with local literature.

The Action Plan would be reviewed and refreshed annually.

63. 2017/2018 WORK PROGRAMME

A draft annual work programme for 2017/18, as agreed at the work planning workshop on 28th February, was submitted for approval.

RESOLVED

That the 2017/18 annual work programme be approved for adoption at the Annual Council meeting in May, 2017.

64. EXECUTIVE WORK PROGRAMME/FORWARD PLAN

The Executive Work Programme and Forward Plan for the four month period commencing 1st April, 2017 was submitted for consideration.

CHAIRMAN